## UNOFFICIAL COPY

## Success National Bank RELEASE

Prepared by: Laura J. Powers Success National Bank One Marriott Drive Lincolnshire, IL 60069 COOK COUNTY. ILLINDIS

1994 OCT -6 PM 12: 13

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The above space for RECORDER'S USE ONLY

		The above s	Date for NECONDERTS OF	JE CHEL
KNOW ALL MEN BY T	HESE PRESENTS, That Succes	s National Bank, a Nat	onal Banking Association, hi	aving an office and
	Lincolnshire, Illinois, for and in			
	OR ASSIGNMENT OF RENT			
	sum of one dollar, the receipt v			
	AlMunto Thomas Umanhot			
an escentera			na sity isan san	
( )	logal representatives and assign			soover it may have
industrial to through	or by a certain MORTGA	SF AMB/OR ASSI	GNMENT OF RENTS.	bearing date the
acquired in, unough	Cay of her hearth	atarian 10 86	and recorded in the Re-	corder's Office of
	County, in the State of 111			
	86099455			
				in the County of
}Cook	, State of, Incis	as follows, to	WILL  LINEAR TO A PROTECT OF A TOTAL CONTROL OF A CONTROL	. ,
LOT 5 IN BLOCK	33 IN VILLAGE OF RIDGE	LAND, A SUBDIVIS	ION OF THE EAST HALF	
OF THE EAST HA	LF OF SECTION 7, AND AL	SO THE NORTHWEST	QUARTER OF THE WEST	1 ·
HALF OF THE WE	ST HALF OF THE SOUT WIS	T QUARTER OF SEC	TION 8, TOWNSHIP 39	NOIS.
NORTH, RANGE 1	S, ESSI OF THE THEFE	ATTACABLE PROPERTY		
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e Barana a sa				
Commonly knows so	163 North Lombard, Cal	. Park, IL	C)	
	per 16-08-120-016-0000		T/	
Letwaveut woex uning	Jei 10-06-120-010-000		<b>建筑沙林斯斯 医神经</b> 的 医二十二次	
	A CONTRACTOR OF THE CONTRACTOR		n containing	
together with all the ap	purtenances and privileges the	reunto belonging or a	pertaining.	المعاد المتماد العربي للشائد المتالة
	Y WHEREOF, the said Succes		Assistant Vice Pleside	pe signed by its
Vice Presid		nd allested by its		30 94
and its corporate seal t	o be hereto affixed, this	l3th d	ay of <u>September</u>	19 24
7		$\sim$	Success National Bank	
		Ву:		
			N. Calabrese	
		Title: Vice Pre	STUBIT	
		Dur Jet	the a	
		By: Y Todd J.	Marguerite )	ji j
			t Vice President	
				्राहर्णकर्म अ <b>व</b> ्यक् स

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF THUST WAS FILED.

196253951

## **UNOFFICIAL COPY**

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STATE OF) SS
COUNTY OFCook)
I, Marlenc Sachs
In and for said County, In the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese
personally known to me to be the
National Banking Association and Todd J. Marquerite, personally known to me
be the of said Association, and personally known to me to be
the same persons with a names are subscibed to the foregoing instrument, appeared before me this day in person an
severally acknowledge Itales such Vice President and Assistant Vice President
they signed and delivered the said instrument as Vice President an
Assistant Vice Free Cent of said association, and caused the seal of said association to be
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act,
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.
Given undermy hand and Notaria Spalthis 13th day of September 19 94
$\mathcal{M}_{\alpha,\alpha}$
Notary Public  Notary Public  "OFFICIAL SEAL"  "OFFICIAL SEAL"  "ARLENE SACHS  MARLENE SACHS  Motory Public, State of Illinois  Notary Public,
FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
REFERENCE UJENHOFER
Place in Recorder's Box
and the second s

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