

#### UNOFFICIAL CC

1994 OCT -6 PM 12: 23

94865481

Loan #: 703 Prepared By: Doo-Tech, inc. 350 W. Kensington, Suite 105B Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 108 Mount Prospect, IL 60056

94865481

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Hamilton Finarcial Corporation , a California corporation 525 Market Street, Ninth Floor, San Francisco, CA 94105 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30 1994 executed by Mildred I. Beard married to James Beard and Wilita J. Rufus a single person and Linda S. Simpson , a single person

to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: 94365480

SEE ATTACHED LEGAL DESCRIPTION FIDER

P.I.N.: 30-30-311-043 Commonly known as: 177/2/17 Escanaba, Lansing, IL 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Est to Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

SINGOU

On 9/30/94 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS SENIOR VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

Fire Chame Mortgage Corporation

BY: JOHN M. FANXAS Its: SENIOR VICE PRESIDENT

برمال

DAVID L. STOTCKLEIN

Stage

"OFFICIAL SEAL" RICHARD M. BIERMAN Notary Public, State of Illinois (THIS AREA FOR WOTARY SEAL)

Cook County, Illinois

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A. C.

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JUTH 3.99 FEET OF LOT 25,

18.00 FEET THEREOF) IN BL.

3 A SUBDIVISION OF THE SOUT.

HWEST 1/4 OF SECTION 30, TOWNSH.

THIRD PRINCIPAL MERIDIAN, TOGETHER.

OF THE NORTH AND SOUTH HERETOFORE

BLIC ALLEY LYING WEST OF AND ADJOINING 1.

1 LAND LYING SOUTH OF THE WESTERLY PROLONGA.

F THE SOUTH 3.99 FEET OF LOT 25 AND LYING NO.

PROLONGATION OF THE NORTH LINE OF THE SOUTH 18.00

SAID BLOCK 5, ALL IN COOK COUNTY, ILLINOIS.

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