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94865616

Loan No.: 114300657 3 - 702483

ASSIGNMENT OF MORTGAGE

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 600 ANTON BLVD, 20th Floor COSTA MESA, CA 92626 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY BancPLUS Mortgage Corp., A Texas Corporation (HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED January 7, 1994, MADE BY ERIONEXI MONTALVO AND OLGA N. MONTALVO HIS WIFE IN JOINT TENANCY WHO TOOK TITLE AS ERIONEXI MONTALVO AND OLGA N. MONTALVO HIS WIFE IN JOINT TENANCY

TO ASSIGNOR IN THE PRINCIPAL SUM OF EIGHTY THOUSAND AND 00/100 DOLLARS (\$80000.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JAN 13TH 1994 AS DOCUMENT NO. 94045375, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

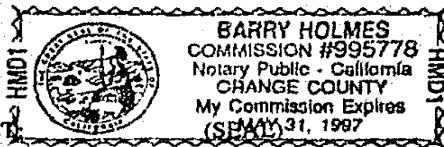
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULLY EXECUTED THIS ASSIGNMENT THE 16TH DAY OF JUNE, 1994

SC FUNDING CORPORATION



ATTEST
BY:
TITLE
SOC. SEC. #
STATE OF CALIFORNIA
COUNTY OF ORANGE

[Signature]
BY: JAY D. MARX
TITLE: VICE PRESIDENT

94865616

DEPT-01 RECORDING \$23.50
T0012 TRAN 3396 10/06/94 13:37:00
\$7290 SK # - 94-865616
COOK COUNTY RECORDER

I, BARRY HOLMES, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOW TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JUNE OF 1994

[Signature]
BARRY HOLMES, NOTARY PUBLIC

RETURN TO: BancPLUS MORTGAGE CORP.
9601 McALLISTER FREEWAY
SAN ANTONIO, TEXAS 78265-6000
ATTN: NANCY STATEN

13-01-311-035

2350
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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT 17 IN BLOCK 36 IN KAISER AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAC 1531/3

 Ticor Title Insurance

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