

# UNOFFICIAL COPY

94865637

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL. 35201

LOAN NO.: 911927  
MORTGAGOR: GABRIEL VEGA  
INV. NO.: B51-FANNIE MAE MBS  
INV. LOAN NO.: 1658619211  
PIF DATE: JUNE 27, 1994

DEPT-01 RECORDING \$31.50  
T#0012 TRAN 3397 10/06/94 13:42:00  
47311 \$ SK #-94-865637  
COOK COUNTY RECORDER

## FULL SATISFACTION OF RECORDED LIEN

STATE OF FLORIDA  
COUNTY OF PINELLAS

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA (F/K/A FORTUNE BANK, A SAVINGS BANK), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED BEARING DATE OF AUGUST 01, 1992, EXECUTED BY GABRIEL VEGA & BLANCA VEGA, TO DEPENDABLE MORTGAGE, INC., AND RECORDED IN BOOK DOC # 92-582258 & 92-839574, PAGE , IN THE OFFICE OF THE RECORDERS OFFICE OF COOK, ILLINOIS, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON MARCH 31, 1993, RECORDED IN BOOK DOC #93-772626, PAGE .

TAX IDENTIFICATION NUMBER: 26303040270000


LEGAL DESCRIPTION: LOT - 15, BLOCK - 4,  
SECTION - 30, SUBDIVISION -

THE SAID MORTGAGE/DEED OF TRUST/SECURITY DEED AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF FLORIDA, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON JULY 26, 1994.

AMSOUTH BANK OF FLORIDA (F/K/A  
FORTUNE BANK, A SAVINGS BANK)

ATTEST:

  
ASSISTANT SECRETARY

BY:   
JAN TURLEY  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH BANK OF FLORIDA, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 26, 1994.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 21, 1998

THIS INSTRUMENT PREPARED BY:  
CRYSTAL BAKER  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
205-326-4600  
PF009/CGB

31<sup>50</sup>  
59

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11/01/2010

COOK COUNTY CLERK'S OFFICE  
11/01/2010 11:01:00 AM  
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