15/94

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## ASSIGNMENT OF MORTGAGE OR TRUST DEED

|                                                      | HOD CONTRACT OF DESCRIPTION OF TROOP DEED                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.                                                   | FOR VALUE, the UNDERSIGNED Discount Home Remodelers                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      | an Illinois corporation, does hereby sell, assign, transfer and set                                                                                                                                                                                                                                                                                                                                                                            |
|                                                      | over and deliver to SMITH ROTHCHILD FINANCIAL COMPANY, an Illinois                                                                                                                                                                                                                                                                                                                                                                             |
|                                                      | corporation, its successors and assigns, a certain mortgage or                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | trust deed made, executed and delivered by Patrick Lorenzana & wf.                                                                                                                                                                                                                                                                                                                                                                             |
|                                                      | to Discount Home Remodelers Leilani(joint tenancy) as mortgages, under date of                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | <u>8-10-94</u> , upon the following described real estate, to                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                      | Wit: 5819 W. Eddly Chicago, Illinois The East 10 feet of the West 60 feet of Lot 15 in Atkinson's Subdivision of Lots 3.4, and 5 in Voss Partition of 20 acres West of and adjoining the East 40 Acres of the South East 1/4 of Section 20, Township 40 North, Range 13 East of the Third Principal Meridian, and of Lots 1,2,3,9,10, and 11 in owners Partition of Lots 6,7,8,9 and 10 of Voss Partition aforesaid, in Cook County, Illinois, |
| v,                                                   | PIN#13-20-405-011                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7                                                    | which mortgage of trust deed was filed for record in the OFFICE of                                                                                                                                                                                                                                                                                                                                                                             |
| 769876                                               | the Recorder of Deeds of Cook county, Illinois, as Document                                                                                                                                                                                                                                                                                                                                                                                    |
| 80                                                   | Noonor is filed herewith, and which                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      | Free & Clear of any and all claims, pledges, apothecations and                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | This Assistant to and surround to prove appropriate 12-1-85                                                                                                                                                                                                                                                                                                                                                                                    |
| <i>I</i>                                             | This Assignment is made pursuant to DEALER AGREEMENT dated 12-1-85.  IN WITNESS WHEREOF, the said Distant Home Perodelors                                                                                                                                                                                                                                                                                                                      |
| •                                                    | has caused its corporate seal to be hereito affixed and has caused                                                                                                                                                                                                                                                                                                                                                                             |
|                                                      | its name to be signed by its President and Attested to by its                                                                                                                                                                                                                                                                                                                                                                                  |
| •                                                    | Secretary at Chicago Illinois, theday of,19                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                      | 34865717                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TZS98->6-                                            | * AN + 905/4 '                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                      | Prepared by:                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| OFFICIAL SIDNEY M. C NOTARY PUBLIC STA COMMISSION EX | Sidescriped and Sworn CONNER Morridge, II 60656 Norridge, II 60656 P. 3-16-35                                                                                                                                                                                                                                                                                                                                                                  |
| <b>(</b>                                             | SMITH ROTHCHILD FINANCINE 1300  SMITH ROTHCHILD FINANCINE 1300  SMITH ROTHCHILD FINANCINE 1300  CHICAGO, ILLINOIS 60501  CHICAGO, ILLINOIS 60501                                                                                                                                                                                                                                                                                               |
|                                                      | NOTARY PURITO                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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