948650NOFFICIAL COPY

When Recorded Return To:

Sunbelt National Mortgage Corporation 2974 LBJ Freeway Dallas, Texas 75234 Attn: Audrey K. Vogt Loan Delivery - 5

Loan Number 2673895

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to:

CDC SERVICING, INC., 9 West 57th Street, 36th Floor, New 1	fork, New York 10019,
all beneficial interest under that certain Mortgage dated OCTOBES. THOM PSON DIVORCED AND NOT SINCE REMARRIED NATIONAL MORTGAGE CORPORATION, AN ILLINOIS Crecorded as Discoment No. 93845789, on OCTOBER 20, 1993 in, of Official Records in the County Recorder's Office of describing land the pin as:	Mortgagor, to SUNBELT ORPORATION Mortgagee, and Book, Page
C/A	
LEGAL DESCRIPTION ATTACHED HERETO AND MADE / 14-33-316-078 & 14-33-31/4-014	A PART HEREOF.
1665 NORTH VINE, CHICAGO, IL 60614	
Together with the note therein described or referred to, the money d with interest, and all rights accrued or to accrue under said Mortgag	
Sunbelt National Mortgage Corporation, An Physics Corporation	
By: Sina Chamin Attest:	McNicholas Assistant Secretary
State of Texas, County of Dahles On this 27th day of June, 1994, before me the undersigned, a No	tar, Public in and for sald State.
Personally appeared Elizabeth Harris and Jan McNicholas who executed the w	hh. Instrument as Vice President and
Assistant Secretary personally known to me to be the person who executed the corporation therein named, and acknowledged to me that such corporation exe	with in instrument on behalf of the
to its hy-laws or a resolution of its board of directors.	4000C 3 SOC 3000000000000000000000000000000000000
Thren Johannesen	MAREN JOHANNESEN NOTARY PUBLIC JA E OF TEXAS
Notary Public	My Com Exp 2-9-98

UNOFFICIAL COPYMENT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT TO WIT:

LOTS 28, 29, 30, 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20. BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A LISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHFASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5; A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTH EAST CORNER OF SAID LOT 20: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTFRLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTH-MESTERLY OF ALL PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE I FOOT NORTH OF WIN PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SCUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK I IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, BOUNDED AND DESCRIBED AS FULLOWS:

BEGINNING AT A POINT 44.70 FEET SOUTH AND 82.78 FETT EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALTG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH OF THIS LEGAL DESCRIPTION); THENCE DUE SOUTH, 0.54 FEET; THENCE SOUTH 90 DEGREES WEST, 20.54 FEET; THENCE DUE SOUTH, 1.26 FEET; THENCE NORTH 45 DEGREES WEST, 6.90 FEET; THENCE DUE NORTH 23.84 FEET; THENCE NORTH 90 DEGREES EAST 26.44 FEET; THENCE DUE SOUTH; U 34 FEET; THENCE SOUTH 90 DEGREES WEST, 1.02 FEET; THENCE DUE SOUTH, 26.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEPINED IN THE DOCUMENT FILED AS DOCUMENT NO. LR 2996071 FCA INGRESS AND ECRESS, ALL IN COOK COUNTY, ILLINOIS.

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