UNOFFICIAL COPY94865105

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hempshire, IL 60140

WHEN RECORDED MAIL TO:

SCOTT AND DIANE PATTON 9504 HENRIETTA BROOKFIELD IL 60513

94865105

SEND TAX NOTICES TO:

Notary Public in and for the State of

Scott R. Patton and Diane L. Patton 9504 Henrietta Brookfield, IL 60515 . DEPT-01 RECORDING

\$23.50

T40012 TRAN 3357 10/06/94 11:16:00

. \$7218 \$ SK *-94-865105

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL. MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dokar, the receipt whereof is hereby acknowle ige I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott R. Patton and Diane L. Patton, 9604 Henrietta, Brookfield, IL. 60513, his har/their heirs, legal representatives and assigns, all the right, title, interest, claimfor demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of July, 1993, and recorded in the Recording Office of Cook County, in the State of Illinois, in book of records, in page, as document No. 93537786, to the premises therein described as follows, situated in the County of Cook, State of Illinois, ro writ.

ALL OF LOT 46 AND THE EAST 15 FEET OF LOT 45 IN BLOCK 57 N S.E. GROSS'S SECOND ADDITION TO GROSSDALE, BEINGS A

CREATERING AND RESOLUTION OF THE AND ADMINISTRATION OF THE WAY OF			
Office of Cook County, in the State of Minois, in bo	ok of recrids, in page	, as document No. 93537786	to the premises
therein described as follows, situated in the County			H
		E. GROSS'S SECOND ADDITION TO GRO	
		OF THE NORTH 1/2 OF THE NORTHWES	IT 1/4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 12 I	EAST OF THE THIRD PRINCIPAL M	EPIDIAN, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privileges	thereumic helenoing or senertaining		
-			
Permanent Real Estate Index Number(s): 15-34-11		10.	
Address(es) of premiess: 9504 Henrietta, Brookfield), IL 60013		
Witness Our hand(s) and seal(s), this 27TH	_day of _SEPTEMBER	19_94	
(1. 2. 1/ 1/1/	7	
Ву:	Munh Kimball		(SFAL)
DAWN	M. KIMBALL	VICE PRESIDENT	
ملون Attest:ملون	frank Atha		(SEAL)
ANNE	L. CONRO	ASST. VICE PRESIDENT	
	Office Day & Code Chart Hamselin	e II forto	
This instrument was prepared by G.M. Homa, Loan L. HEATH	Omoor 201 5. State Street, hampsha	19, IL 60140.	
STATE OF ILLINOIS)		
) 88		
COUNTY OF KANE	ì		
Section of RAGE			
CEDTVWDED	96	of the second blokes in the second blokes and the second s	1.0 km
On this 27TH day of SEPTEMBER	, 19 24 , belore me, the under	E. L. CONRO	12151
DAWN M. KIMBALL	anc	ASST. VICE PRESIDENT	
and known to me to be the VICE PRES	9	nd	
authorized agents for the Lender that executed the	he within and foregoing instrument ar	nd acknowledged said instrument to be the	free and voluntary
act and deed of the said Lender, duly authorize	d by the Lender through its board	of directors or otherwise, for the uses an	d purposes therein
mentioned, and on oath stated that they are author	ISANG IIO AXBICINTO INIZ 2910 HIZANIU-BUL TI		
Michi- Actions	Residing at	"OFFICIAL SEAL"	·
		Laurie J. Krowies	3

My commission expires Notary Public, State of Ithinois

My Commission Expires 2/26/96?

ILLINOIS