UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

94865211

KNOW ALL MEN BY THESE PRESENTS;

That I Scott C. B.		of MortgageL State of Illinois	ing .	county
has made and appointed, a Crowley, or Diane Emerso Bank, f.s.b. of the City of attorney for and in my name	and BY THESE Pi n, or Carla Madur Wood Dale, Coun	RESENTS do make, co a, cr Jill Kinsall, or Jefl	lery S. Bransford of H	ousehold
Execute any and all docum deed of trust, security linstrideed of trust, or security in	ument and note, ir	scluding but not limited	to, an assignment of n	nortgage,
Borrower(s) Names: Car Address of Froberty: 617 City, State, Zip Code: Ch HMS Loan Number: 536 Logal Description:	liss C. Elli 3 N. Hoyne 1092 1092	son & Mary (#11/0 15659 (111 111918	'. Condon	
	9- 139 HES	AH 9: 04	94865211	
giving and granting unto m act and thing whatsoever, to all intents and purposes full power of substitution a shall lawfully do or cause	requisite and resistant in the second resistant in the second revocation, the second revocation is second revocation.	essary to be done in ar uld do if personally pre reby ratifying and confi	nd about the premises esent at the doing the	i, as fully. reol, with
in testimony where September. 19 9	OF, I have here	alo set my hand and	d seal this 1941	₌ day of
	1	XCBO		
			Ox	
State of: Illinois County of: Cook				
On 9/19/4 be Scott C. Barton is/are subscribed to the wisame in his/her/their autinsfrument the person(s) instrument.	person thin instrument an horized capacity(ies), and that by his	e the person(s) whose that he/she/they exe /her/their_signature(s	name(s) cuted the) on the
WITNESS my hand and of	licial seal.			
Signature Craves	naudur	Jenem 1	(Seal)	·····
prepared	Househ	el lo: Doy 17	"OFFICIA CONNIE VANT Neury Public, S My Commission I	DER TOOLE
- 16AU 2300 2412	4000	rittel Dr I dale IL 60191		

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Property of Cook County Clerk's Office

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UNIT NUMBER -NORTH, IN THE HEATHERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF MORWOOD STREET, (EXCEPT THE WEST 5 ACRES, AND EXCEPT THE EAST 4 ACRES THEREOF, AND EXCEPT THAT PART OF THE SAID TRACT THEREOF, DEDICATED FOR PUBLIC STREETS); WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDUMINIUM, RECORDED AS DOCUMENT NUMBER 24989865; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Th. Clarks Office COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 14-06-119-009-1001