

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94865322

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness assignment of rents & trust deed secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Winnetka Bank not personally but as Trustee u/t/a dated July 9, 1976 and known as Trust deed/1

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain assignment of rents & trust deed bearing date the 17th day of February 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 877165296 of records, on page 87716528, as document No. to the premises therein described,

situated in the County of Cook State of Illinois, as follows, to wit: PARCEL 1: LOT 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY) IN BLOCK 13 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION BY WILLIAM CAIRDUFF OF PARTS OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 11 (EXCEPT WESTERLY 50 FEET THEREOF) IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLIAM H. CAIRDUFF OF PART OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 5 FEET OF LOT 6 IN LEWIS D. WEBSTER'S RESUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 6, 8, 9 AND 10 IN BLOCK 12 IN PARK ADDITION TO WINNETKA AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property commonly known as: 562 Lincoln, Winnetka, Illinois. P.T.N.: 05-20-203-013 Volume 101

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 19th day of September, 19 94.

BOY ... CTI

Harris Bank Winnetka, N.A.

By: Ann E. Tyler, Vice President Attest: Thomas J. Bassett, Asst. V.P.

This instrument was prepared by James B. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093

10/2 94051226 ROBERTS 75 20 402 D2

94865322

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS

1994 OCT -6 AM 11. 02

94865322

TO

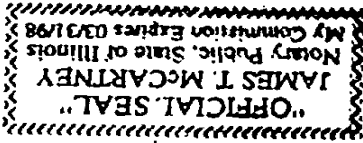
ADDRESS OF PROPERTY:

MAIL TO:

Nicholas M. Ginn  
Ginn Associates, PC  
921 N Plum Grove Rd  
Schaumburg, IL 60173

94865322

Property of Cook County Clerk's Office



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler, Vice President of the Harris Bank Winnetka, N.A., nationally a corporation, and Thomas J. Bassett, personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19th day of September 1994

STATE OF Illinois )  
COUNTY OF Cook )  
SS.