

UNOFFICIAL COPY

(RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS))

CAUTION: Consult a lawyer before using or acting under this form.
All releases, including merchantability and fitness, are excluded.

94865323

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Winnetka Bank not personally but as Trustees u/t/a _____ (NAME AND ADDRESS) dated July 9, 1976 and known as Trust #1191.

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed, bearing date the 16th day of February, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 88,5797, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to-wit:
PARCEL 1: LOT 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY) IN BLOCK 13 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION BY WILLIAM CAIRDUFF OF PARTS OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11 (EXCEPT WESTERLY 50 FEET THEREOF) IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLIAM H. CAIRDUFF OF PART OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 5 FEET OF LOT 6 IN LEWIS D. WEBSTER'S RESUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 6, 8, 9 AND 10 IN BLOCK 12 IN PARK ADDITION TO WINNETKA AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property commonly known as: 562 Lincoln, Winnetka, Illinois.

P.T.N.: 05-20-203-013, 05-20-203-014, 05-20-203-016

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Winnetka, N.A.

has caused these presents to be signed by its Vice President, and attested by its A.V.P.

Secretary, and its corporate seal to be hereto affixed, this 19th day of September, 1994.

Harris Bank Winnetka, N.A.

By Ann J. Lyle, Vice President

Attest: Thomas J. Bassett, Asst. V.P.

This instrument was prepared by James B. McNamee, 520 Green Bay Rd., Winnetka, Illinois 60093

BOX 333-CTI

1101
94051226 Roberts 75 20 402 Dr

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Nicholas M. Ginali
Ginali Associates, PC
921 N Plum Grove Rd.
Schauenburg, IL 60173

COOK COUNTY, ILLINOIS
RECORDS SECTION

1994 OCT -6 AM 11:02

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Property of Cook County Clerk's Office

"OFFICIAL SEAL"
JAMES T. MCCARTNEY
Notary Public, State of Illinois
My Commission Expires 03/31/98

I, the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann T. Tyler
Harris Bank Wirtetka, N.A. Vice President of the _____
_____ a corporation, and Thomas J. Bassett, personally
known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and A.V.P. Secretary they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this _____ 19th day of _____ 1994
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook
SS.

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