

UNOFFICIAL COPY

94866621

Prepared by
WHEN RECORDED MAIL TO

Liberty Mortgage Corp. N.W.
1315 Butterfield Road #206
Downers Grove, IL 60515

94 OCT -3 AM 10:47

RECORDING 23.00
94866621

File Number: CP940008

(Space Above This Line For Recorder's Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CROSSLAND MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
P.O. BOX 57909, 3902 S. STATE ST, SALT LAKE CITY, 84157-0909

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 19, 1994
executed by ~~KIMBERLY~~ GROVES, AN UNMARRIED WOMAN and RONALD P. RAMOS, AN UNMARRIED MAN
KIMBERLEE

to Liberty Mortgage Corp. N.W., its successors and/or assigns
a corporation organized under the laws of the State of Illinois and whose principal place of
business is 1315 Butterfield Road Suite 206, Downers Grove, IL 60515

and recorded as Document No. 94866620, by the COOK County Recorder of Deeds, State
of Illinois described hereinafter as follows:

UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE
TREE NUMBER 11 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25915910, IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION
34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PTIN: 24-34-113-033-1001

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Commonly known as: 12741 S. KENNETH UNIT A
ALSIP, IL 60658

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

Liberty Mortgage Corp. N.W., its
successors and/or assigns

On AUGUST 19, 1994 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared MIKE KAKVAND
known to me to be CEO
and SHELLEY S. HOHM
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

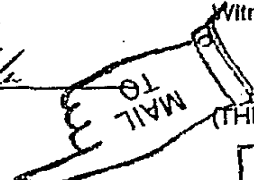
Mike Kakvand
By: MIKE KAKVAND
Its: CEO

Shelley S. Hohm
By: SHELLEY S. HOHM
Its: VICE PRESIDENT

Courtney L. Stalker
Witness: COURTNEY L. STALKER

Notary Public *Michelle J. Allen*

My commission expires:



(THIS AREA FOR NOTARY SEAL)

OFFICIAL SEAL
MICHELLE J ALLEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 10, 1996

Box 291

94866621

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Property of Cook County Clerk's Office

COOK COUNTY
RECORDS
JESSIE WHITE
BOLTON MEADOW

COOK COUNTY CLERK'S OFFICE
JAN 1 1921