UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That HERITAGE BANK TINLEY PARK a State Banking Association of Tinley Park, Illinois as Trustee F/K/A Crestwood Bank

in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Samuel Kramer and Leslie B. Kramer, Husband and Wife

| The heirs, legal repright, title, interest a certain Trust Deed, | it, claim, or demand i | igns of the gran whatsoever it may | ntee or grante v have acquire | es herein, all the d in, through or by |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 15th day of June | , 19 <u>89</u> , and recorded | in the Registra | r's/Recorder's | Office |
| of <u>Cook</u> Co | unty, in the State of | fIllinois_ | in Book | |
| of page dated 22nd day of Jil day of July, 1992 as | as Docume y, 1991 as Document N Document No. <u>9295683</u> | nt No. <u>89312161</u> o. <u>91409735</u> , Exte o, to the premis | Extensi ension and Mod ses | on and Modification ification dated 1st |
| therein described, si | trated in the County | of <u>Cook</u> | , State | of |
| Illinois LOT 9 IN SANDERS CROSS AND PART OF THE SOUTH EAST OF THE THIRD PRI PIN #04-06-103-023 | I 1/2 OF THE NORTH EA NCIPAL (ENIPIAN, IN C | SION OF PART OF TH ST 1/4 OF SECTIO | N 6, TOWNSHIP | THE NORTH WEST 1/4 42 NORTH, RANGE 12 |
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| | 004 | | . \$7541 \$ RX | RDING \$31. 4074 10/06/94 14:59:00 メータ4ー86フ45 TY RECORDER |
| together with all the IN WITNESS WHEN caused these present: Secretary, and its co | REOF, said HERITAGE s to be signed by it | BANK L'INLEY PAR s Vice-l'asident | K, as Trustee | as aforesaid, has |
| THIS DOCUMENT PREPARE LORRAINE CAPPAREL FOR: HERITAGE BANK 17500 SO, OAK PARK AV | L.T. | | 94 SRITAGE BANK : as Trustee as | |
| TINLEY PARK, IL. 6047 | | By-Havard 6 | celle. | , Vice-President |
| | | Howard Kockler Attest Juding Audrey Tancos | Tonety | , Asst. Secretary |
| STATE OF ILLINOIS COUNTY OF COOK Vice President and Asst. Secretary of I foregoing instrument as such Vice-Pres the said instrument as their own free a Secretary then and there acknowledges to said instrument as said Asst. Secret | iERITAGE BANK TINLEY PARK, Gri ideni and Assi. Secretary respectively nd voluntary act and as the free and I that said Assi. Secretary as custodiat | intor, personally known to me , appeared before me this day voluntary act of said Bank for n of the corporate seal of said | to be the same person of in person and acknowled the uses and purposes if Bank, caused the corpor | ge , v they signed and delivered nere n sei forth; and the suid Assi, rate sea v.f. ald Bank to be affixed |
| Given under my ho | • | tember 29, 1994 | | |
| | | 2 4 4 . | A m. man | Lel Notary Public |
| DELIVERY: SAMUAL KRAMER LESLIE B. KRAMER 4015 LINDENWOOD NORTHBROOK, IL. 60062 | Deborah M. Mand Notary Public, State of III My Commission Expires Feb. 29, | cl Address Incls 4015 LIN | of above prope | |

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