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BOX 169

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 095871884 (ANDREW J. SPATZ)
PAYOFF DATE: 08-31-94

94887668

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANDREW J. SPATZ
Co-Mortgagor:
Property Address: 9021 ABBY LANE DES PLAINES, IL 60016
Mortgagee: BEARS MORTGAGE CORPORATION
Date of Mortgage: 08-29-88
Date Recorded: 09-01-88, 11-29-88
Book:
PIN #: 09-15-400 021-0000
Clerk's File #: 88-542254, 88400308
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN
SEE ATTACHED LEGAL DESCRIPTION.

REF 73046

DEPT-01 RECORDING \$27.00
T#9999 TRAN 5263 10/07/94 09:37:00
#6820 DW *-94-867668
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 9-27-94
FIRST STAR TRUST COMPANY FKA FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION, AS ATTORNEY-IN-FACT

D. Cousineau
D. COUSINEAU

ASSISTANT VICE PRESIDENT

B. Brandenburg
B. BRANDENBURG

ASSISTANT SECRETARY

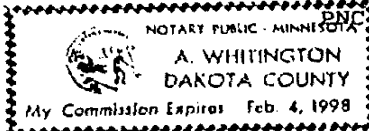
STATE OF MINNESOTA ss
COUNTY OF HENNEPIN

On this 9-27-94, before me, the undersigned, a Notary Public in said State, personally appeared D. COUSINEAU and B. BRANDENBURG personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRES and ASST. SECRETARY respectively, on behalf of RESIDENTIAL FUNDING CORPORATION acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

A. Whittington
NOTARY PUBLIC WHITTINGTON

When recorded mail to:
ANDREW J. SPATZ
1220 MAIN ST
EVANSTON, IL 60202



PREPARED BY:
Mortgage Corp. of America
KIMBERLY YODER
568 Atrium Drive
Vernon Hills, IL 60061

94887668

YODER

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01/11/11

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THE NORTH 26 FEET OF THE SOUTH 306.2 FEET (EXCEPT THE WEST 51.975 FEET THEREOF) AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO: THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 09-15-400-027

PROPERTY ADDRESS: 3021 ABBEY LANE, DES PLAINES, IL 60016

94867668

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