

201-01003359 8/26/94  
138776

94867738

DEPT-01 RECORDING \$23.00  
TRAN 5772 10/07/94 13:22:00  
DW \* -94-867738  
COOK COUNTY RECORDER

94867738

RELEASE DEED

1007534

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE  
1747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and  
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,  
release, convey and quit-claim unto Daniel S. Angell and Doris I. Angell, his wife

THEY  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may  
have acquired in, through, or by a certain TRUST DEED, bearing date the 3RD day of  
JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the  
State of ILLINOIS in Book N/A of N/A page N/A as Document Number  
91007501, to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

LOT 25 IN THE RESUBDIVISION OF LOTS 1 TO 8 IN BLOCK 3 AND LOTS 2, 3, 6, 10, 14, 15,  
18, 19, 22 and 23 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 4 IN STEVENS SUBDIVISION  
OF THE WEST 8, 303 chains OF THE NORTH EAST 1/4 LYING SOUTH OF ELSTON ROAD OF  
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

P.I.N. 13 15 223 016

DEPT-01 RECORDING \$23.00  
TRAN 5772 10/07/94 13:22:00  
DW \* -94-867738  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining,  
WITNESS my hand and seal this 1th day of SEPTEMBER, 1994.

Michael Stump (SEAL)  
MICHAEL STUMP VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
MICHAEL STUMP VICE PRESIDENT

personally known to me to be the same person whose name is subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that he signed,  
sealed and delivered the said instrument as HIS free and voluntary act, for the uses and  
purposes therein set forth.

Given under my hand and official NOTARIAL seal, this 1st day of SEPTEMBER, 1994.

MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/31/95

Michael Stump  
Notary Public  
Commission expires 12.3.95

94867738

2

23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94667728