

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Bank Lake View

3201 North Ashland Avenue, Chicago, Illinois 60657 (312) 525-2100

THE ABOVE SPACE FOR RECORDER'S USE ONLY

94867753

Dated this 5TH day of OCTOBER A.D. 1994 Loan No. 007-941943-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) ELEANOR SUNSERI AND JAMES SUNSERI, HER HUSBAND

mortgage(s) and warrant(s) to LASALLE BANK LAKE VIEW, its successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 6249 W. BERNICE AVE., CHICAGO, ILLINOIS 60634 LOT 5 IN BLOCK 3 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#9999 TRAN 572 10/07/94 13:27:00
\$6118 + DW * - 94 - 867753
COOK COUNTY RECORDER

Decertified by Document No. 93-928218

Permanent Tax No: 13-20-117-005-0000
Common Address: 6249 W. BERNICE AVE., CHICAGO, ILLINOIS 60634
to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor(s) to the mortgagee, in the sum of SIXTY-FIVE THOUSAND AND NO/100'S Dollars (\$ 65,000.00), and payable: EIGHT HUNDRED FIVE AND 94/100'S Dollars (\$ 805.94), per month commencing on the 4TH day of NOVEMBER, 1994 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 4TH day of OCTOBER, 2004 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

The holder hereof may at any time, but without any obligation to do so, make disbursements which, in the holder's sole discretion, are deemed necessary to protect the holder's interest in the premises. Any such disbursement made pursuant to this paragraph shall become additional indebtedness secured hereby and shall earn interest at the rate specified in said note from the date of disbursement until fully paid. Upon foreclosure, any such unpaid disbursement together with accrued and unpaid interest thereon shall be included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.
ELEANOR SUNSERI (SEAL) JAMES SUNSERI (SEAL)

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELEANOR SUNSERI AND JAMES SUNSERI, HER HUSBAND personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 5TH day of OCTOBER, A.D. 1994.

THIS INSTRUMENT WAS PREPARED BY Sheila Tucker
LASALLE BANK LAKE VIEW
8303 W Higgins Rd.
CHICAGO, ILLINOIS 60631

OFFICIAL SEAL
DEBBIE GARO
Notary Public, State of Illinois
My Commission Expires 8/17/96

Debbie Garo
NOTARY PUBLIC

9/18/94
371816

First American Equity Loan Services, Inc.

MAIL TO BOX 352

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