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CM!
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 2800203915-1
PREPARED BY: CAROLYN MAPPIER

94867211

DEPT-01 RECORDING \$23.50 140000 TRAN 9848 10/06/94 15:23:00 48678 + C.J. #-94-867211 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO LOCKED, JONES AND CLARIETTA M. JONES A/K/A CLARIETTA MEADOWS-JONES, PIE WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE DECEMBER 24, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS OCCUMENT NO. 92002347, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION \$\frac{29-24-304-014.}{29-24-304-014.} COMMONLY KNOWN AS: 16713 BOUTH MERRIL BOUTH HOLLAND, ILLINOIS 60473.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOAPS OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO PL SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 29, 1994.

CITICORP MORICANE TRACE FOR CITIBANK, FSB, FAZA CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO PASSE AND LOAN OF CHICAGO

BY:

WALLACE L. EBERT CONTROL OF THE PRESIDENT OF THE PRESID

THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT WALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTOPMEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SIVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID COMPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON September 29, 1994.

() (GH)
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WE RECORDED, RETURN TO:

Thomas Novotry 4550 W. 183 rd Street Dahlawn, el 60453 C. KATZ

* Notary Public - Notary Scal

* STATE OF MISSOURI

St. Louis County

My Commission Fapires, July 13, 1997

3.50

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Legal Description:

SECREPT THE NORTH 3.00 FL.
OUTH HOLLAND, BEING A RESU.
JILLIES SOUTH OF THE CENTER LA.
JIVISION OF THE SOUTHWEST 1/4 OF.
ANT OF PIE THIND PRINCIPAL MERIDIA.

THY # - 39-24 - 304-014 LOT 15 (EXCEPT THE NORTH 3.00 FEET THEREOF) IN HØGUELET'S 5TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST 3/4 OF LOT 1 WHICH LIES SOUTH OF THE CENTER LINE OF THE LITTLE CALUMET RIVER, IN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.