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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

- T95555 TRAN 6528 10/06/94 14:29:00
- . \$0088 \$ JJ \*-94-867286
- COOK COUNTY RECORDER

## 94867286

Above Space For Recorder's Use Only

LAMBUATOR BANK
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the LEUST DEED hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one sollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE. CONVEY, and QUITCLAIM unto  (NAME AND ADDRESS  8327 MORGAN STREET., CHICAGO ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain TRUST DEED, bearing date the 29TH day of
MAY 1992, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as documer. No. 92546780, to the premises
therein described as follows, situated in the County of COOK , State of
Illinois, to wit: LOT 38 IN BLOCK 5 IN HILL'S SUBDIVISION OF THE N 19 ACRES OF THE E 1/2 OF THE SE 1/4 OF SECTION 32 AND ALL OF THAT PART OF THE N 19 ACRES OF THE W 1/2 OF THE SW 1/4 OF SECTION 33, LYING W OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.
$O_{r}$
AVSCATURE CONTRACTOR C
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-32-404-009  Address(es) of premises: 8327 S. MORGAN STREET., CHICAGO ILLINOIS (MAD)
Address(es) of premises: 8327 S. MORGAN STREET., CHICAGO ILLINOIS MAD
Witness hand and seal this 21ST day of JULY 1993.
D. W. L.
DAVID PINKERTON., ASSISTANT VICE PRESIDENT

JOANN WONG., ASSISTANT TICE PRESIDENT

ADDRESS OF PROPERTY:  MAIL TO:	RELEASE DEED  By Corporation
THEORY III. BY LINE THE WAY WELL BOOK II CONVINCE TO C	
to auch arity given by the Board of BIRECTORS of said corporation to be affixed thereto, to auch arity given by the Board of DIRECTORS of said corporation, as their free and voluntary as their free and voluntary as the free and voluntary as their free and voluntary is the free and voluntary as their free and voluntary is the free and voluntary as their free and voluntary is the free and voluntary as their free and voluntary is the free and voluntary as their free and voluntary is the free and voluntary as their free and voluntary as their free and voluntary as the free and voluntary as their free and voluntary as the free free free free and voluntary as their free and voluntary as the free free free and voluntary as their free and voluntary as their free and voluntary as their free and voluntary as the free free free and voluntary as their free free free free free free free f	pursuant act, and a
CHARLOTTE NINA CARMEL-HAYES  or said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG  ILLINOIS  corporation, and DAVID PINKERTON  or me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary of said corporation, and personally known to me to be the ASST V.P.  Secretary, they	same per
Y OF COOK	COUNT.

Form No. 835 Bankforms, Inc.