## 9486864NOFFICIAL COPY

LOAN NO. 851872-2

ILLINOIS FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND OUTT CLAIM INTO WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO LARRY L. JOHNSON AND , KATHLLEN M. SCHWELLENBACH HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 07, 1993 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF RECORDS, ON PAGE AS DOCUMENT NO. 93488523, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

DESCRIPTION OF PROPERTY: LOT: 1&2 BLOCK: 28 SECTION: SUBDIVISION: WHITE AND COLEMAN'S LAVERGNE'S 16-32-137-057 3400 S austin Cicur

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAL VING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. S'CRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON AUGUS! 01, 1994.

AMERICAN HOME FUNDING, INC.

ATTEST.

B'VIRLY R. CASSELL ASSI SECRETARY

34868506

DEPT-01 RECORDING T10014 TRAN 2995 10/07/94 11:33:00 10586 1 AR \*-94-868506 COUK COUNTY RECORDER

STATE OF VIRGINIA)

TO WIT:

COUNTY OF HENRICO)

ON AUGUST 01, 1994, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, BEVERLY R. CASSELL WHO ACKNOWLEDGED THIMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH ASST. VICE PRESIDENT AND ASST. SECRETARY BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND BEVERLY R. CASSELL.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 3.31-90

DR042 HH2



## **UNOFFICIAL COPY**

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN MLOCK 28 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION OF LOTS 13 AND 20 PHEVIOT'S FIRST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHE 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

34868506