BBMC#:

IN®FFICIAL CC

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of Athe State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>Dennia R. Tischler.</u> an unmarried man and Linda M. Urban, an unmarried woman, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of March, 1993 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 93246084 to the premises therein described, situated in the County of <u>Cook</u> and State of Illinois, as follows, to wit:

(SEE ATTACHED JEGAL DESCRIPTION)

IN TESTIMONY WHEFFOF, The said BANCBOSTON MORTGAGE CORPORATION hath

SEAL 1986
1986
STATE OF FLORE

hereunto caused its corporate seal to be affixed, and these present; to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary this April 27, 1994

By

VICE PRESIDENT

ASSISTANT SECRETARY

FLORIDA

COUNTY OF DUVAL

94868565

MY COMMISSION # 20 : 48782 EXPIRES: February 10, 1908 wied Thru Hotary Public Underwriters

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and RAY BARRING FON to me known to be the persons described in and who executed the foregoing fatisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this April 27, 1994.

> Notary Public in and for the County and DENISE NEST

State aforesaid

7-L:rel/04-27-94

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Mil to Linda Urun 8884 Rlainfield Brookfield 605/3

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

THAT PART OF ANY 30 LEXCEPT THE WEST 33 FEET THEREOF IN H.O. STOKE ONO COMPANY'S SIL AUDITION TO RIVERSIDE DESCRIPED AB FOLLOWS: COMMENCING AT THE FIGRIFICATION OF SELECTION AFORESAID, THENCE SOUTHWESTERLY ALONG THE NORTHEAST CORNER OR SOUTHED STERLY LINE OF LOT 30 A DISTANCE OF 234.05 FEET FOR A POINT OF BEGINNING, THE OF LOT 30 A DISTANCE OF 20.44 FEET, THENCE NORTHWESTERLY PERPENDICULAR TO THE SOUTHERSTERLY LINE OF 64.55 FEET, THENCE NORTHERSTERLY PORPLIEL TO THE SOUTHERS'ERLY LINE OF LOT 30 A DISTANCE OF 20,14 FEET, THENCE FORBILEL TO THE SOUTHERS ERRY LINE OF LOT 30 A DISTANCE OF 20,14 FEET; THENCE SOUTHERSTERLY PERPENLICULAR TO THE SOUTHERSTERLY LINE OF LOT 30 A DISTANCE OF 64.55 FEET TO THE POINT OF BEINNING FEING A SUBDIVISION OF THE BOUTH 507 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, OLSO THE SOUTHWEST 1/4 OF THE EAST 48 RODS OF THE NORTHERST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, OLSO THE SOUTH 507 FEET OF THE EAST 1/2 OF THE NORTHERST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

18-03-411-005

8804 Plainfield

Brookfield II.

DEPT-01 RECORDING
10645 \$ AR #-94-838565
COURTY RECORDER

-838565