

94868692

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. #0111014067

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID H. MARCUS D.D.S. AND RUTH M. MARCUS, HIS WIFE  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
23RD. day of JUNE, A.D. 1970, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book  
of records, on page, as document No. #21 194 475, and a certain Assignment  
of Rents dated the day of, 19, and recorded in the Recorder's  
Office of County, in the State of, in  
book of records, on page, as document No., to the premises therein  
described, as follows, to-wit:

LOT 30 (except West 15 feet thereof) AND ALL OF LOT 31 IN BLOCK 2 IN  
ENGEL AND BECKER'S KENILWORTH AVENUE SUBDIVISION OF THE SOUTH 20  
ACRES OF THE NORTH 30 ACRES OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER  
OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23.00  
T#0003 TR# 7435 10/07/94 10:46:00  
#1392 EB \*-94-868692  
COOK COUNTY RECORDER

P.I.N. #10-35-108-044  
PROPERTY ADDRESS: 3941 W. ESTES AVE. CHICAGO IL 60645

situated in the VILLAGE of LINCOLNWOOD, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its VICE President, and attested by its ASST. Secretary, this  
21ST. day of SEPTEMBER, A.D., 19 94 94868692

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Trent N. Fotopoulos ASST. Secretary By Agnes Czajkowskyj VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Agnes Czajkowskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIA CORDON

personally known to me to be the VICE President of  
**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**  
a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST. day of SEPTEMBER, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: "OFFICIAL SEAL"  
Agnes Czajkowskyj AGNES CZAJKOWSKYJ  
2300 N WESTERN AVE NOTARY PUBLIC, STATE OF ILLINOIS  
CHICAGO, IL 60647 MY COMMISSION EXPIRES 2/28/98

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

DOY 23

23 BANK

UNOFFICIAL COPY

07-12-2011

Property of Cook County Clerk's Office

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