nd Release of Mortgage

Loan No. #0114028800

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto WILLIAM SOTO AND CHRISTINE SOTO, HIS WIFE ILLINOIS and State of , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 , and recorded in the Recorder's Office of day of County, in the State of ILLINOIS COOK . in book #914 482 525 , as document No. , and a certain Assignment of rievres, on page , 19 of Rents dated the day of , and recorded in the Recorder's County, in the State of , in Office of , as document No. , to the premises therein book of records, or described, as follows, to-wit: IN BLOCK 3 LOT 42 AND THE EAST 8 FEET OF LOT 43 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1 OF THE NORTH WEST 1 OF SECTION 31, TOWNSHIP 4 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOISQEPT-01 RECORDING **\$23.00** T+0003 TRAN 7435 10/07/94 10:46:00 +1395 + EB *-94-86869 COOK COUNTY RECORDER P.I.N. #14-31-103-028 PROPERTY ADDRESS: 2332 W. BELDE', A'E., CHICAGO COOK situated in the , County of CHTCAGO CITY ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate stal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this SEPTEMBER A.D., 19 94 20TH. day of 94868695 NORTHWESTERN SAVINGS AND LOAN ASSCCIATION ATTEST: President V7,GFL STATE OF ILLINOIS the under igned, a Notary Public COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARIA CORDON VICE President of personally known to me to be the **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** TRENT N. FOTOPOULOS personally known to me to be the ASST. a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of SEPTEMBER 20TH. "OFFICIAL SEAL THIS INSTRUMENT WAS PREPARED BY:

AGNES CZAJKOWSKYJ

MY COMMISSION EXPIRES 2/28/98

For the protection of the owner, this release shall be filed with the recorder of deeds in

STATE OF ILLINOIS

NOTARY PURILIC

whose office the mortgage or deed of trust was filed.

44063-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

Agnes Czajkowskyj

CHCIAGO IL

2300 N WESTERN AVE

SAF Systems and Form:

UNOFFICIAL COPY

Property of Cook County Clerk's Office 94868695

Commence of the grant