UNOFFICIAL COPY

MAIL TO:

GOLDEN TITLE

ATTN: RELEASE DEPARTMENT

P.O. BOX 910 MT. PROSPECT, IL 60056

> RELEASE DEED BY CORPORATION-RIVER VALLEY SAVINGS BANK, FSB Loan #: 1071852

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, MSB. a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hersinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf

is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAH-WEI CHEN AND EILEEN Y. CHEN 312 WILDBERRY, D2; SCHAUMBURG, IL 60193

heirs. legal representatives and assigns, all the right, title. interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 27TH day of JULY, 1993 and recorded in the Recorde Office of COOK Jointy, in the State of ILLINOIS on JULY 30, 1993 and recorded in the Recorder's Office of COOK 93 - 598261 as Document No. Assignment No.

to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

DEPT-01 RECORDING

T98666 TRAN 8198 10/07/94 10:44:00 -94-868869

together with all the appurtenances and privileges thereinto belonging or appertaining.

SEE ATTACHED LEGAL DESCRIPTION

PI# 07-24-303-017-1196

together with all the appurtenances and privileges thereinto belonging or appertaining IN TESTIMONY WHEREOF, the said RIVER VILLLY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of Secretary, and its corporate seal to be hereto sifixed, this SEPTEMBER, 1994. 28TH day of

94868869

Corporate Seal

By:

Dend Braun Glen S. Braun, Assistant Vice-President

Donald of Shuright Donald J. Schwegel, Assistant Secretary

State of ILLINOIS } County of COOK

Barbara (Forrest, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Lord J. J. Schwegel. personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this SEPTEMBER, 1994. 28TH day of

OFFICIAL SEAL BARBARA FORREST MY COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

River Valley Savings Bank, FSB This instrument was prepared by: 100 W 22ND Street Suite 110. Lombard, Illinois 60148

GOLDEN TITLE INSURANCE CO

Mr. + Mrs. Dah-wei Chen 741 Crabtree In. Bar+Lett, IL 60103

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PARCEL I:

Unit Number 2254RD2 in Lexington Green Condominium as delineated on a survey of a parcel of land being a part of the Southeast quarter of the Southwest quarter of Section 24, Township 41 North, Range 10, and the Northeast quarter of the Northwest quarter of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, (hereinafter referred to as "Development"

Which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated April), 1974 and known as Trust Number 20534 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22925344 and as set forth in the amendments thereto, together with a percentage of the common elements appurchant to said Units as set forth in said Declaration in accordance with Jumended Declarations, and together with additional common elements as such Arended Declarations are filed of record, in the percentages set forth in such Ime ded Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended magazine Declarations as though conveyed hereby, in Cook County, Illinois.

PARCEL II:

50.7.5

A perpetual and exclusive eatement in and to Garage Unit Number G2254RD2, as delineated on Survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 22925344 and as set forth in amendments thereto recorded as Dourents Numbered 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 23317082, 23349297, 23418882, 23483798, 23524819, 23548026, 23587318, 23640380, 23671415, 23713544 and 23776572, in Cook County, Illinois. 348688C9

OFFICIAL SEAL DARBARA FORREST (ACCOUNTS HORIZON MATE OF RUNGES) IN COUNTS ON EXPIRES SATINGS