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94868285

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4085 10/07/94 12:36:00
#781 # RV *-94-868285
COOK COUNTY RECORDER

STATE OF ILLINOIS
County of Cook

Know All Men By These Presents, That the debt secured by the Mortgage dated *March 23rd, 1987* made and executed by *Robert L. Cox and Daisy M. Cox his wife* of *9936 S. Throop, Chicago, Illinois 60643* to *Apex National Mortgage Corp.* upon the following described property, situated in *Cook County, Illinois*, to wit:

Lots 15 and 16 in Block 3 in Hough and Road's Addition to Washington Heights in Section 5, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Pin No.: *25-08-303-029 & 25-08-303-030*
Premises: *9936 S. Throop, Chicago, Illinois 60643*

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document # *87-155795* on the *24th* day of *March A.D. 1987* and re-recorded on *April 27, 1987* as Doc # *87-222103* has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: *None*

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the *7th* day of *September, 1994.*

Signed, sealed and delivered in the presence of:

Julie Harris
Witness, *Julie Harris*

Sara Paris
Witness, *Sara Paris*

Apex National Mortgage Corp.
now known as Advanta Mortgage Corp. Midwest

David M. Friedman
David M. Friedman, Vice President

Stephanie Adona
Stephanie Adona, Assistant Secretary

(Corporation)
STATE OF *California*
County of *San Diego*

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On *7th* before me, *September*, a Notary Public in and for said State, personally appeared *David M. Friedman* (known to me) (or proved to me on the basis of satisfactory evidence) to be the *Vice President*, and *Stephanie Adona*, (known to me) (or proved to me on the basis of satisfactory evidence) to be the *Assistant Secretary*, of the corporation that executed the within instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Wava Jean Johnson
Notary, *Wava Jean Johnson*



Record and Return To:

Robert L. Cox
Daisy M. Cox
9936 S. Throop
Chicago, Ill 60643

Prepared By: *wj* Loan #: *538843*
ADVANTA Mortgage Corp. USA
18875 West Bernardo Drive Dept 410
San Diego CA 92127
619/674-1800
ILGEN (11/93)



mail to:
MITT, KLEIN, DADAY & AREIOS
Attorneys and Counselors
121 South Wilke Road, Suite 500
Arlington Heights, IL 60005

FIRST MIDWEST TITLE SERVICES, INC. 94-1602

2350

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25/07/11

Property of Cook County Clerk's Office

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