

# UNOFFICIAL COPY

FORM NO. 35  
February, 1982

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94869874

Above Space For Recorder's Use Only

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\*\*\* PARTIAL RELEASE \*\*\*  
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND AN ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE UNDER  
(NAME AND ADDRESS)  
TRUST AGREEMENT DATED JUNE 22, 1990 AND KNOWN AS TRUST NUMBER #10-1456

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever MORTGAGE AND AN ASSIGNMENT OF RENTS may have acquired in, through or by a certain hereinafter mentioned, bearing date the 29th day of AUGUST, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 91448263 of records, on page 91448264, as document No. 91448264, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF LOT 26 LYING NORTHERLY OF A LINE PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 26 AT A POINT ON THE WESTERLY LINE OF SAID LOT 26 WHICH IS 39.86 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 26 IN RICHLAND SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*\*\* PARTIAL RELEASE \*\*\*

Recorder's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-109-031  
Address(es) of premises: 2355A SOUTH NORMAL., CHICAGO ILLINOIS

Witness hand and seal \_\_\_\_\_, this 3RD day of OCTOBER, 19 94.

JoAnn Wong (SEAL)  
JOANN WONG., ASSISTANT VICE PRESIDENT

David V. Pinkerton (SEAL)  
DAVID PINKERTON., ASSISTANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE N. CARMEL-HAYES, 55 W. WACKER DR., CHICAGO ILL 60601  
(NAME AND ADDRESS)

Mailed to:

**BOX 333-CTI**

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RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS  
SPRINGFIELD

1994 OCT -7 AM 3-34

94869874

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankform, Inc.

Property of Cook County Clerk's Office

NOTARY PUBLIC  
"OFFICIAL SEAL"  
Charlotte Nina Carmel-Hayes  
Notary Public, State of Illinois  
My Commission Expires 4/14/97

I, CHARLOTTE NINA CARMEL-HAYES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOANN WONG, ASST V.P. President of LAKE SIDE BANK, personally known to me to be the ASST V.P. President of Illinois corporation, and DAVID PINKERTON, personally known to me to be the ASST V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST V.P. President and ASST V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTORIAL seal this 3RD day of OCTOBER 19 94.

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