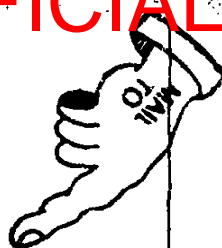


UNOFFICIAL COPY

Investor No. 521,994  
Loan No. 930-836143  
Parcel No. 15-27-322-021  
Tax I.D. No. 347-54-7411



9-4869012 When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3336 10/07/94 10:52:00  
#1383 # JB #--94-869012  
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11111 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

AMERICAN SAVINGS BANK, P. A.  
500 E. MAIN STREET  
STOCKTON, CALIFORNIA 95202

all beneficial interest under that certain MORTGAGE, dated NOVEMBER 09, 1993 executed by:  
MICHAEL J. CARROLL AND PATRICIA M. CARROLL, HUSBAND AND WIFE

Trustor,

and recorded 11/12/93 as Document No. 93921817 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS,

LOT 9 IN BLOCK 6 IN MARE'S WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



94869012

PROPERTY ADDRESS: 1214 ALIMA TERRACE, LAGRANGE PARK, IL 60525  
NOTE AMOUNT: 135,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. PADILLA, ASSISTANT SECRETARY  
By: R. ZALDIVAR, ASST. VICE PRESIDENT

State of CALIFORNIA  
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared C. G. PADILLA AND R. ZALDIVAR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



AS0028A8000836143

2350 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office