Investor No. Luan No. Parcel No. Tax I.D. No.

COPY 14324140711009 336-52-5582

94869016

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE P. O. BOX 85448 SAN DIEGO, CALIFORNIA 92186-9833 DEPT-01 RECORDING

\$23.50

T48888 TRAN 3336 10/07/94 10:53:00 似388 # JB #-94-869016

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

POR VALUE RECEIVED. AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

AMERICAN SAVINGS BANK, F. A. 540 R. MAIN STREET 810CKTON, CALIFORNIA 95202

all beneficial intrast under that certain MORTGAGE, dated WILLIAM H. COODMAN, AN UNMARRIED MAN

OCTOBER 28, 1993

executed by:

. Trustor.

and recorded 12/01/93, a Document No. 93979265 of Official Records in the office of the County Recorder of ox Cook County

, in Book County, State of

, Page

SEE ATTACHED

ILLINOIS.

MORIGACE COM CALIFORNI

94869016

PROPERTY ADDRESS: NOTE AMOUNT:

1827 N. DAYTON, UNIT B, CHICAGO, ILLINOIS 60614

188,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to resome due thereon with interest, and ail rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CLIFORNIA CORPORATION

NOTE OF

ZAŁDIVAR, ASST. VICE **IDENT**

State of

CALIFORNIA

County of

SAN DIEGO

SEPTEMBER 15, 1994 before me.

T. MITCHELL

personally appeared C. G. PADILLA AND R. ZALDIVAR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the informment the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and d

Signature

(Scal)

T. MITCHELL COMM. #1006186 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY MY COMMISSION EXPIRES OCTOBER 17 1997

23 FR

UNOFFICIAL COPY

OLUMBER SE

Proberty of Cook County Clerk's Office

94869016

Property of Coot County Clert's C UNIT 1827-B IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINATIN, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LCTS 41 TO 47, BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THREOF) IN BLOCK 1 OF THE EUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD Principal Meridian, (Merein referred to as parcel), which survey is attached as EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAM NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 85-162,137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.