

UNOFFICIAL COPY

Investor No. 201,159
Loan No. 931-110142
Parcel No. 14293021591023
Tax I.D. No. 319-64-9018



94869024

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9633

DEPT-01 RECORDING \$23.50
T#6888 TRAN 3336 10/07/94 10:54:00
#1396 # JB *-74-869024
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

AMERICAN SAVINGS BANK, F. A.
540 E. MAIN STREET
STOCKTON, CALIFORNIA 95202

all beneficial interest under that certain MORTGAGE, dated DECEMBER 28, 1993
DARRYL S. ROSEN AND JILL E. ROSEN, HUSBAND AND WIFE

executed by:

, Trustor,

and recorded 01/05/94 as Document No. 94013327
of Official Records in the office of the County Recorder of COOK
ILLINOIS,

, in Book _____, Page _____
County, State of

SEE ATTACHED



94869024

PROPERTY ADDRESS: 2713 N. JANSSEN, CHICAGO, IL 60614
NOTE AMOUNT: 187,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. PADILLA, ASST. VICE PRESIDENT

By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared C. G. PADILLA AND J. CATLETT (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)



AS0028A8001110142

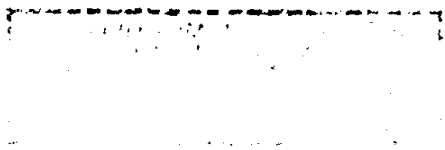
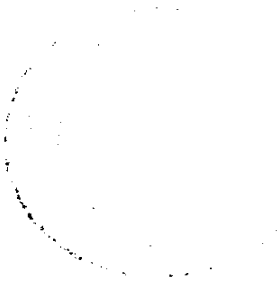
AS0028A8001

2350
23/94

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2011/01/04

Property of Cook County Clerk's Office



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LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45, AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-248,725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

930-110142

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