

UNOFFICIAL COPY

Investor No. 103,011
Loan No. 930-683701
Parcel No. 11-19-328-004
Tax I.D. No. 139-38-1750



94869036

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE
P. O. BOX 85448
SAN DIEGO, CALIFORNIA 92186-9833

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3336 10/07/94 10:57:00
#1408 # JB #-94-869036
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

AMERICAN SAVINGS BANK, F. A.
540 E. MAIN STREET
STOCKTON, CALIFORNIA 95202

all beneficial interest under that certain MORTGAGE, dated OCTOBER 20, 1993 executed by:
FREDERIC G. MEYER AND SUE A. WEST, HUSBAND AND WIFE

, Trustor,

and recorded 12/09/93 at Document No. 03020502 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS,

LOT 7 IN BLOCK 2 IN INGLEHART'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 12.17 ACRES OF THE SOUTHWEST 1/4 (LYING EAST OF RIDGE ROAD) OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



94869036

PROPERTY ADDRESS: 826 SOUTH BLVD., EVANSTON, ILLINOIS 60202
NOTE AMOUNT: 52,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C. G. PADILLA, ASST. VICE PRESIDENT

By: J. CATLETT, ASST. VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

On SEPTEMBER 15, 1994 before me, T. MITCHELL personally appeared C. G. PADILLA AND J. CATLETT (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)



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12/15/2014

Property of Cook County Clerk's Office