## UNOFFICIAL COPY MICHAEL D 9CHNUR

94869159

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

## **SATISFACTION OF MORTGAGE**

| NATIONAL CITY MORTGAGE CO.   | TS that the undersigned does hereby certify that a   |
|--|--|
| MICHAEL D SCHNUR certain mortgage from JANICE J LITEN, H/W                 |  |
|  | dated August 26th , 1993 ,   |
|  | 93 , in mortgage volume, page  |
| DOC No. 93730346   | of the cooκ County,  |
|  | s been fully paid and satisfied; and the county  |
| recorder is authorized to discharge the same                               | e of record.   |
| has hereunto set their hand this 28th day o                                | of September ,1994 .   |
| Tax Parcel ID # 10-11-101-023-0000 / 10-11                                 | -104-024-0000  |
| OD ADDN TO EVANSTON, A SURDINISTO  | OF THE N30FT OF THE S60FT OF THAT PART OF TO THE 3RD PM, LYING E OF THE W LINE OF ARTHUTO EVANSTON, TOGETHER WITH THE N25FT OF THE OF SEC 11 WHICH LIES W OF THE W LINE OF THE CENTRALWOOD ADDN TO EVANSTON; II: THE S11FT OF SUNDRY LOTS IN BLOCK 1-6, INCLUSIVE, TOGETHERSON ST IN ARTHUR T MCINTOSH'S CENTRALWOODN OF PART OF FRACTIONAL SEC 11, T41N R13E LAT THEREOF RECORDED 1-27-16 AS DOC5793951 |
| Vitnesses:  Jan H. Bronston  ARY H. BRONSTON                               | NATIONAL CITY MORTGAGE CO.  94869155 BETH L. PIZZINO SUPERVISOR  |
| TATE OF OHIO OUNTY OF MONTGOMERY   | DEFIT-01 RECORDING \$23<br>T00012 TRAN 3469 10/07/94 09:46:0   |
|  | orsonally appeared BETH L. PIZZINO ONAL CITY MORTGAGE CO.  |
| nown to me to be the person and officer whose r                            | d my name and affixed my official seal at  |
| his jastrument prepared by: EFURN TO: HERE WOLFE ATIONAL CITY MORTGAGE CO. | SHERI WOLFE, Notary Public In and for the State of Ohio  |

## **UNOFFICIAL COPY**

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