

94869162

94556814

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form  
assumes any liability with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That NOVUS Financial Corporation

**F/K/A Sears Consumer Financial Corporation of Delaware**

of the County of Dover and State of Delaware for and in consideration of the payment of  
the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do    hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN CHEESEMAN, SINGLE,  
8845 S CALUMET AVE, CHICAGO, IL 60619 NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Jr. Mtg., bearing date the 10th day of  
July, 19 91, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book N/A of records, on page N/A, as document No. 91x357268  
91-357269, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 15  
IN BLOCK 2 IN W. K. CORE'S SUBDIVISION OF THE SOUTHSIDE 1/4 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-0 RECORDING \$23.50  
T80012 TEAM 3472 10/07/94 09:47:00  
#7405 #541 \*-94-869162  
COOK COUNTY RECORDER

94556814

together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 25-03-114-040

**Address(es) of premises:** 8845 S CALUMET AVE, CHICAGO, IL 60619

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17<sup>th</sup> day of June 1994.  
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

D. S. Richards, A.S.C., Secretary (SEAL)

R. H. Sgriccia, ASSE, VICE PRESIDENT (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

**UNOFFICIAL COPY**

RELEASED

By Corporation

三

УДК 616.81

~~Priority Mail To:~~  
ITT Consulting  
605 Hwy 169 N. Ste. D-0-0  
Minneapolis, MN 55412

a Delaware corporation, and D. S. Richards Detwiler, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't., Vice President and Ass't., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

personally known to me to be the Asst. Vice President of Sales Corporate Financial Corporation of F/K/A NOVUS Financial Corporation F/K/A

**ANSWER** **ACROSS** **11** **ANSWER**

STATE OF SOUTH DAKOTA COUNTY OF MINNEHAKA  
{ SS

CAUTION: Contact a Lawyer before using or sending this instrument. No attorney has examined the contents of this instrument. It is your responsibility to have it checked by an attorney.

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

• DEPT-01 RECORDING \$23.50  
 • T00012 TRA# 4952 06/24/94 11:39:00  
 • #3452 & BK # -94-556814  
 • COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NOVUS Financial CorporationF/K/A Sears Consumer Financial Corporation of Delaware

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISS, RELEASE, CONVEY, and QUIT CLAIM unto JOHN CHISEMAN, SINGLE,

(NAME AND ADDRESS)

8845 S CALUMET AVE, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 10th day of July 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 81x357269 91-357269, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 15 IN BLOCK 2 IN W. K. GORE'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

• DEPT-01 RECORDING \$23.50  
 • T00012 TRA# 3472 10/07/94 09:47:00  
 • #7405 & BK # -94-869162  
 • COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-03-114-040Address(es) of premises: 8845 S CALUMET AVE, CHICAGO, IL 60619

Witness        hand        and seal       , this 17th day of June 19 94.  
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware

D. S. Richards Asst. Secretary (SEAL)

R. J. DeGruccio Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
 (NAME AND ADDRESS)

23 SC  
 23 Ka

**UNOFFICIAL COPY**

**RELEASE DEED**

By Corporation

**GEORGE E. COLE  
LEGAL FORMS**

6632 \$ 12K - C-100015 TRAH 6632 U4 15-100  
COURT RECORDS 6632-101 RECORDS

५३

City Mail To:  
ITT Consumer  
605 Hwy 169 N. Ste. D-0-0  
Minneapolis, MN 55411

GIVEN under my hand - ad Notary		seal this 17th day of June 1994.
NANCY SWAN		NANCY SWAN (NOTARY PUBLIC)
		My Commission Expires February 14, 2002
		Commission Expires

• [#notarypublic](#) [#LIPASACTION](#)

94869152

STATE OF SOUTH DAKOTA COUNTY OF MINNERTONKA  
SS.