Logn No. When recorded mail to: CHAC MORTGAGE CORPORATION OF 1301 OFFICE CENTER DR. STEETO 19034-7599 FORT WASHINGTON, PA BETH MCGRATH

Space above for Recorder's Use

Note:

After having been recorded, this Assignment should be kept with Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED,

GMAC MORTGAGE CORPORATION OF PA

hereby grants, assigns and transfers

US19570

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

3200 ROPBINS ROAD

SPRINGFIELD, IL 62704-6560

beneficial interest under that certain Mortgage/Security Deed/Deed of Trust, the TWENTY SIXTH day of SEPTEMBER , 19 94 , and executed by dated the TWENTY SIXTH

LINDA VERSE TURNER, July Autobiolet April July Linds and GREGORY G TURNER, HER HUSBAND

(liviortgagor/Granton frustor) to

CHAC MORTGAGE CORPORATION OF PA

(Mortgagee/Grantee/Trv. tee) and recorded on the

in Book/Volum/ ber 93/21 Number 94/30/3/21 Document Number

Recorder of COOK OCT 07 1994 day of

, at Page in the Office of the

County

County, Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE REPART HEREOF.

\$23.50

T#0013 TRAN 7638 10/07/74 16-14:00 #6691 # CT *--94--869322

COOK COUNTY RECORDER

BEING Known as:

9617 S. HOXIE AVE

CHICAGO

, IL 60617-0000

26-07-116-050-002
Together with the Note or Notes described and secured the eby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security De d/Deed of Trust.

DATED this

day of

GNAC Montgage Corporation of PA

8360 Oir. York Road

4, 19

Elkins Prik, PA 19117-1590

CLAIRE B. MIRAGINA

ASSISTANT VICE PRESCOUNT

94869322

CAPALDI

ASSISTANT VICE PRESIDENT

STATE OF COUNTY OF

PENNSYLVANIA

MONTGOMERY

ر علي 199

before me, a notary public in and for the said

On MONTGOMERY

CLAIRE B. MIRAGLIA

county, personally appeared

and THOMAS J. CAPALDI

known to me to be the

ASSISTANT VICE PRESIDENT

and ASSISTANT VICE PRESIDENT , respectively of GMAC Mortgage Corporation of PA, the Corporation that executed the within instrument and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named and acknowledged to me that such corporation executed the same? WITNESS my hand and official seal.

Deth h

for GMAC Mortgage Corporation of PA

1301 OFFICE CENTER DR. STE 200

FORT WASHINGTON, PA 19034-7599

NOTARIAL SEAL DONNA L. DAVIS Notary Public Chellennam Two . Montgomery County County on Extures Sect 30, 1998

CMU-ASSIGNMENT 1/1 01/02/92

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (500)327-0545

(9203)

Notary Public

UNOFFICIAL COPY

Property of Coot County Clert's Office

94869322



CHICAGO TIFLE INSURANCE COMPANY

ORDER NUMBER: 1401 007526150 F2

STREET ADDRESS: 9617 SOUTH HOXIE AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 26-07-116-050-0000

LEGAL DESCRIPTION:

LOT 288 IN SOUTH SHORE ADDITION TO JEFFEREY MANOR, A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR, DUNAS' SOUTH SHORE RESUBDIVISION, AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE JADIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 13292453 AND FILED AS LR1025055 (FORMERLY DESCRIBED AS:

THE NORTH 13 FEET OF LOTS 31 AND 32, (EXCEPT THE NORTH 11 FEET THEREOF) IN AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 1, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.