### UNOFFICIAL® 1049PY

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Bruce K. Beach and Dawn H. Beach. Husband and Wife

| of the County of Cook  |                                    | and State of   | Illinois                   | all the right, title,         |
|--|------------------------------------|--|----------------------------|-------------------------------|
| interest, claim or demand wi                                   |                                    |  | in or by a certain trus    | n deed dated                  |
| May 5th  | , A.D. 1993, and                   | registered in the recorded   | Recorders                  | office of                     |
| Cook   | County, in the State of            |  |                            | . of                          |
| therein therein described, sit as follows, to with             | on page<br>tuated in the County of |  | lo. 93372801<br>and State  | , to the premises<br>Illinois |
| See Attached (Legal  | Description).                      |  | . DEPT-0                   | 1 RECORDING \$2               |
| C/K/A: 490 Cher:<br>P.T.N.: 05-21-126-0                        |                                    | a, IL 60093-   | 2611 . <b>T#555</b> 5      | TRAN 6648 10/07/94 16:05:     |
| •  | 1                                  |  |                            |                               |
| Together with all the appurts                                  | nance: ar.d privileges             | s thereunto belongir   |                            | ,                             |
| IN WITNESS WHEREOF, SA   | by its Vac Prosid                  | ident and its corpora<br>Passidett / Traix 0:  | rate seal to be hereto:    | affixed, attested by its      |
|  |                                    | By Jeve  | The First Nation           | onal Bank of Chicago          |
|  | ATTEST: 2                          | 1 de la companya della companya della companya de la companya della companya dell | Horaub                     |                               |
|  |                                    | Marie K)   | ihzatúk. Otricer           | <u> </u>                      |
| STATE OF ILLINOIS SCOunty of Cook                              | SS.                                |  | LO.                        |                               |
|  |                                    | e aforesaid, do here   |                            |                               |
| loseph B. Kroll, Syst  | ems Officer                        | AUCR-BARRIES   | Biddle of the Pirat Mation | — ·                           |
| of said bank, personally kno                                   | own to me to be the s              | same persons who   | ose names are sub an       | vibed to the foregoing        |
| person and acknowledged th                                     | nat they signed and del            | elivered the said ins  | strument as their own      | fee and voluntary act         |
| corporate seal of said bank                                    | to be affixed thereto              | are it may have acquired in, through or by a certain trust deed dated registered in the Recorder office of recorded in the Recorder office of recorded in the Recorder office of recorded y, in the State of 1111no1s in book age as Document No. 93372801 to the premises on the County of Cook and State 1111no1s  1ption).  DEPT-01 RECORDING \$23.50  t, Winnetka, IL 60093-2611   |                            |                               |
| Three years of all a   | •                                  |  |                            | .00                           |
| OFFICIAL SEAL<br>JENNY B KY                                    | day of Sept                        | tember   |                            | A.D. 19 94                    |
| OTARY PUBLIC, STATE OF ILLINO<br>BY COMMISSION EXPIRES:05/17/9 | 9B }                               |  | 1-14                       | Notary Public                 |
| FOR THE  |                                    | ON OF T  | HE OWNE                    | R. THIS                       |

RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE THE MORTGAGE DEED OF TRUST WAS FILED.

Forestine Pillar This instrument was prepared by, One First National Plaza, Chicago, Illinois 60670

# UNOFFICIAL, COP The First National Bank of Chicago

TRUSTEE
CHICAGO, ILLINOIS

RELEASE

Property of Cook County Clerk's Office

94670490

### **UNOFFICIAL COPY**

Bruce K. Beach and Dawn H. Beach, Humband and Wife Account #111-02-00471303

Document #93372801

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#### LEGAL DESCRIPTION

THAT PART OF LUT 6 AND OF "FAIRVIEW AVENUE" ALSO KNOWN AS "GRAVES PLACE" VACATED LYING BETHEM LOTS 1 AND 6 IN GRAVES SUBDIVISION IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMERLY KNOWN AS BLOCKS 44, 68 AND 59 (VACATED) OF THE VILLAGE OF WINNETKA, AND 33 FEET WEST OF AND ADJOINING SAIL BLOCKS 44 AND 68 ACCORDING TO THE PLAT OF SAID GRAVE'S SUBDIVISION RECORDED JANUARY 31, 1882 AS DOCUMENT NUMBER 372637 IN BOOK 16 OF PLATS PAGE 71 DESCRIBED 43 FOLLOWS, TO WIT:

COMMENCING AT A POINT IN THE WEST LINE OF LOT 6 AFORESAID MIDWAY BETWEEN ASH AND CHERRY ST., WHICH POINT IS ABOUT 18 FLET NORTH OF THE NORTH LINE OF ASH STREET, THENCE RUNNING EAST ALONG THE LINE MICHAY BETWEEN ASH AND CHERRY STREET, DISTANCE OF 105 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE WESTERLY LINE OF "FAIRVIEW AVE." ALSO KNOWN AS "GRAVES PLACE" VACATED WHICH IS DISTANT 175.5 FEET NORTHWESTERLY FROM THE NORTHERLY LINE EXTENDED OF ASH STREET AS MEASURED ALONG THE SAID WESTERLY LINE OF FAIRVIEW AVENUE AND THE WESTERLY LINE OF FAIRVIEW AVENUE, EXTENDED THENCE NORTHERLY IN A STRAIGHT LINE TO A POINT WHERE THE MIDDLE LINE OF SAID FAIRVIEW AVENUE INTERSECTS THE SOUTH LINE EXTENDED OF CHERRY STREET, THENCE WEST ALONG THE SOUTH LINE OF CHERRY STREET TO THE NORTHWEST CORNER OF LOT 6 IN GRAVE'S SUBDIVISION AFORESAID, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6 TO THE PLACE OF BEGINNING EXTERT THE WEST 7 FEET THEREOF.

9337280

94870493

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Proberty of County Clerk's Office

COUNTRY