94870254

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EFRAIN DOMINGUEZ AND GLADYS DOMINGUEZ, HIS WIFE, AND EFRAIN DOMINGUEZ JR. MARRIED TO BARBARA SUE DOMINGUEZ AND ANGEL L. DOMINGUEZ, A BACHELOR, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH OF JANUARY 1991 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 91037186, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

WENEST OF THE SECTION OF THE SECTION

The said BANCBOSTON MORTGAGE CORPORATION hath

nereur.cr caused its corporate seal to be affixed, and these Presents to be signed by its VICE PRESIDENT, and attested by

ts ASSISTANT Sec

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing catisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and the act and deed of before me that they executed the same as corporation.

WITNESS my hand and official seal in said County and State this August 10, 1994.

> Publ Notary

State afore

7-L:db/08-10-94

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA

## **UNOFFICIAL COPY**

THE SOUTHWESTERLY 24 PEET AND 10 INCHES OF LOT 52 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-26-216-028

13-26-216-038

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DEPT-01 RECORDING

Clark's Office

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