

UNOFFICIAL COPY

IF LB98

RELEASE OF LIEN

94871484

ATTORNEYS TITLES & TRUST FUND, INC.

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEKAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TWENTY SIX THOUSAND and NO/100 dollars (\$126,000.00), dated JANUARY 22 1992, and executed by MICHAEL J NAATZ AND AMY B NAATZ HUSBAND AND WIFE

payable to BANCPLUS MORTGAGE CORP

DEPT-01-RECORDING 235-01
T#0014-TRAN 3007 10/11/94 11:19:00
\$1136 + AR \*94-871484
COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT #92049783, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

LOT 19 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT NO 3 OF PART OF THE NORTH-EAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROFREGISTERED IN THE OFFICE OF TH REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8 1958, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS

P.I.N. 03-19-200-026 c/k/a 1736 N. Walnut Avenue, Arlington Heights, IL 60004

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

DEPT-01 RECORDING 235.50
T#0014 TRAN 3008 10/11/94 11:27:00
\$1157 + AR \*94-871484
COOK COUNTY RECORDER

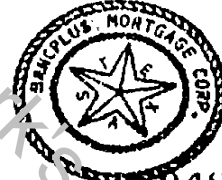
Executed this JANUARY 07, 1994.

BancPLUS Mortgage Corp.

Attest:

By Rachel Cuellar RACHEL CUELLAR VICE PRESIDENT

SUSAN NAYLOR ASSISTANT SECRETARY



STATE OF TEXAS

ss.

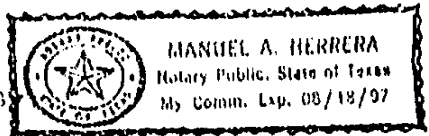
COUNTY OF BEKAR

94871484

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 07, 1994.

Manuel A. Herrera



Notary Public in and for the State of Texas

Requested By

and signed by M HERRERA

BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78269-6017

Inv. No. 1657607760 Loan No. 10447704 PF20 - 6017 - 082093

MAIL TO: R.J. PAULS, P.C. 619 S. Addison Rd. #101 Addison, IL 60101

MAIL TO

PFDT: 93-10-18



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PROPERTY

Property of Cook County Clerk's Office

94872081

