

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

94871503

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14TH day of SEPTEMBER 1994 made by:

BRIAN D LABUDDA AND GAIL L LABUDDA HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100

DOLLARS (\$ 141,750.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 25 IN BLOCK 3 1/2 LANCASTER HIGHLANDS UNIT #2 A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID LANCASTER HIGHLANDS UNIT #2 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JUNE 17, 1988 AS DOCUMENT NUMBER 2393498 TAX ID# 28-29-106-025 2393498

6220 CARLSBAD DRIVE TINLEY PARK, IL 60477

DEPT-01 RECORDING \$23.00 T#0014 TRAN 3007 10/11/94 11:25:00 \$1155 + AR #-94-871503 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK Illinois, in Book at Page as Document No. 94871503 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 14TH day of SEPTEMBER, A.D. 1994

94871503

ATTEST

(SEAL)

JIM STONE Assistant Secretary

BY

ANN RUBERRY Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of SEPTEMBER, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY: ANN RUBERRY THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

Susan M. Curtis NOTARY PUBLIC

OFFICIAL SEAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95

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1431840

ATG

94-18888

ATTORNEYS TITLE...