

UNOFFICIAL COPY

BOOK 260

94871509

ATTORNEYS' TITLE GUARANTEE FUND, INC.

#1024884, SMITH

SATISFACTION OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of Delaware does hereby release and satisfy in full that certain mortgage dated June 15, 1988 executed by CURTIS S. SMITH AND DENISE D. SMITH, HIS WIFE in favor of CENTRUST MORTGAGE CORPORATION recorded the 06/16/88 as Instrument/Docket No. 88263835 in Book Page in the Office of the County Clerk and Recorder of the County of COOK, State of Illinois .

Legal to-wit :

SEE ATTACHED EXHIBIT A
460 Clyde Avenue
Calumet City, IL

29-12-129-046

Dated September 27, 1994.

. DEPT-01 RECORDING \$23.00
. T00014 TRAM 3009 10/11/94 11:33:00
. #1162 # AR *-94-871509
. COOK COUNTY RECORDER

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation
successor by merger to Troy & Nichols, Inc.

Linda Salter
LINDA SALTER Asst. Vice President

Attest:

Betty Frey
BETTY FREY Assistant Secretary

STATE OF LOUISIANA

94871509

PARISH OF OUACHITA

On the September 27, 1994, before me a Notary Public in and for said Parish & State personally appeared LINDA SALTER & BETTY FREY known to me to be the Asst Vice President and Asst Secretary of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation and known to me to be the person who subscribed the name of maker thereof and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

WITNESS MY HAND AND SEAL.

Betty Tjernan
BETTY TJERNAN NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

LIFETIME COMMISSION

CH-ID10000

*Prepared by Chase Manhattan
Mortgage Corporation*

NOTARY PUBLIC
Parish, Louisiana
Commission Expires 1/1/95

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LOT 10 (EXCEPT THE NORTH 30 FEET) AND LOT 11 IN BLOCK 14 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1926 IN BOOK 211, PAGES 16 & 17 AS DOCUMENT 9317249 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

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