A STATE OF THE STA

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Royal American Bank of the County of Cook and State of Illinois for and in consideration of the payment of the Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the home equity line mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allison W. Katzman 919 W. Fullerton Chicago, Illinois 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain home equity line mortgage, bearing date the 12th day of November, 1992, and recorded in the Recorder of Cook County, in the State of Illinois, as document No. 92882237, to the premises therein described as follows, situated in the County of Cook, Stree of Illinois, to wit:

PARCEL 1: L/T 5 IN BLOCK I IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A SUBJIVISION OF PARTS OF LOTS 1 TO 5 INCLUSIVE AND PART OF LOT 1 IN THE COUNTY CLIRX'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 IN SHEPPIELDS' ADDITION TO CIVILIGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CORDING TO THE PLAT RECORDED AS DOCUMENT NO. 2323423, IN COOK COUNTY, ILLINGIS

PARCEL 2: EASEMENTS PARTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET PORTH IN THE DECLARAT O' OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234124 FOR THE PURPOSES OF PASSAGE, FARTING, UTILITIES, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurturances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(3): 14-32-204-016

Address(es) of premises: 919 W. Fullerton, Chicago, Il. 60614  $^{m{\nu}}$ 

Witness and seal this 17th day of November 1993.

ROYAL AMERICAN BANK

Kelly J. O'Keeffe

Senior

Mark A. Hunter Second Vice President

This instrument prepared by and after recording return to:Patti White ROYAL AMERICAN BP  $\pi_{\tau}$  1604 Colonial Parkway, Inverness, !linois 60067

DEPT-01 RECOSDING

\$23.50

State of Illinois 1 1 SS.

County of Cook

- T42222 TRAN 9385 10/11/94 12:48:00
  - ×-94--871693 \$2263 \$ KP
    - COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelly J. O'Keeffe personally known to me to be the Senior Vice President of ROYAL AMERICAN BANK, an Illinois Bank, and Mark A. Munter personally known to me to be the Secury Vice President of anid Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kelly J. O'Keeffe and Mark A. Munter, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to suthority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and coursess therein set forth. voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 17th day of November, 1993.

Garban Willia

My Commission Expires: 6-10-95

OFFICIAL STAL BARBARA WILLIAMS HOTARY PUBLIC STATE OF ELLINOSS MY COMMISSION ELF. NUME 10,1993

Allisa Kotzman # 919 W. Fullerton Clup all 60614