# 9487190

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL HOME LOAN MORTGAGE CORPORATION

Plaintiff,)

Vs.

93 CH 9675

CAROL J. COHEN, et al

. DEPT-01 RECORDING

\$23.00

94871904

745555 TRAN 6674 10/11/94 10:06:00

40331 + JJ +-94-871904

Defendants,)

COOK COUNTY RECORDER

#### DUPLICATE CERTIFICATE OF SALE

I, Ancoinette M. Nasca, the undersigned supervisor of sales of Intercounty Judicial Sales Corporation, selling officer appointed in the matter cuntioned above, do hereby certify, that pursuant to a Judgment of Foraclosure and Sale entered herein, the plaintiff advertised the following described mortgaged real estate to be sold at public auction to the highest bidder for cash, as set forth in said advertisement, on September 27, 1994 at the offices of Intercounty Judicial Siles Corporation, 120 West Madison Street, Suite 14C Chicago, Illinois 60602, and at that time and place I offered said mortgaged real estate for sale at public auction to the highest bidder for cash, in accordance with said advertisement.

I first offered for sale said mortgaged real estate in part or portion less than the whole; receiving no bids therefor I offered for sale the whole parcel of the mortgaged real estate;

WHEREUPON, Federal Home Loan Hortgage Corporation, the plaintiff herein, offered and bid therefore the sum of One Hundred Ninety Three Thousand Eight Hundred Forty light and 10/100 dollars (\$193,848.10) and that being the highest and best bid, I accordingly struck off and sold to said bideer the following described mortgaged real estate:

#### BEE ATTACHED RIDER

This Certificate of Sale is issued subject to confirmation of sale, at which time the holder of this Certificate of Sale will be entitled to a deed.

This Certificate of Sale was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

Witness my hand and seal, in duplicate, this September 27, 1994.

RETURN TO:

INTERCOUNTY JUDICIAL SALES CORPORATION

Box 346

Antoinette M. Nasca

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## UNOFFICIAL COPY OF 9675

93-19613

Rider attached to and made a part of a Duplicate Certificate of Sale dated September 27, 1994.

PARCEL 1: UNIT 907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHAEL'S TERRACE CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91074681, AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN PARCEL 2: EXCLUSIVE USE OF PARKING COOK COUNTY, ILLINOIS. (GARAGE) SPACE NUMBER 4 AS A LIMITED COMMON ELEMENT.

18.
Page County Clark's Office Commonly known as Unit 907, 1309 North Wells, Chicago, IL 60610.

P.I.N. 17-04-315-022/023/024.