

94872682
UNOFFICIAL COPY

1994 OCT 11 AM 10:00

94872682

ASSIGNMENT OF MORTGAGE

WHEREAS, on July 8, 1994, The First National Bank of Chicago acquired certain assets and liabilities of Lake Shore National Bank ("LSNB") and the Bank of Hinsdale ("BOH"), including the mortgage described herein, as a result of the merger of LSNB and BOH into The First National Bank of Chicago;

THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, (the "Assignor") in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, its successors and assigns, without recourse or warranty of any kind, all of the Assignor's right, title and interest in and to that certain mortgage described on Exhibits A and B attached hereto, and all amendments, modifications, renewals or replacements thereof, made by the mortgagor named therein to LSNB, securing the payment of the notes or obligations therein described, together with the notes or obligations therein described and secured thereby, and the money due or to become due (including all interest thereon).

IN WITNESS WHEREOF, the undersigned has caused this Assignment to be duly executed by its VP and attested by its AVP, and its seal to be hereunto affixed this 19 day of September, 1994.

THE FIRST NATIONAL BANK OF CHICAGO

ATTEST:

AGREED TO:

BY: Kathleen Dwyer

BY: [Signature]

ITS: AVP

ITS: [Signature]

(SEAL)

94872682

BOX 333-CTI

12
94037475 JL

94872682
County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2025

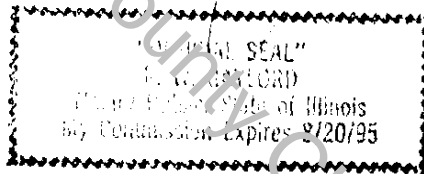
UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Will) SS.

I, R. W. GAYLORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that KATHLEEN DIAS as AUP and HENRY MARQUARDT as VP of The First National Bank of Chicago who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such they and they appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act and as the free and voluntary act of The First National Bank of Chicago, for the uses and purposes set forth and caused this day its seal to be thereto affixed.

GIVEN under my hand and Notarial Seal this 19 day of September, 1994.

My commission expires:



Prepared by and after recording please return to:

Michael E. Hayes
Assistant Bank Counsel
American National Bank
33 North LaSalle Street
Chicago, Illinois 60690

94872682

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

- (1) Recorded Document #91-237586
- (2) P.I.N. # 14-33-330-019-1011
- (3) Common Address: 1632 North Hudson
Chicago, Illinois 60614

Property of Cook County Clerk's Office

91872682

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT B

LEGAL DESCRIPTION

Parcel 1:

Unit No. 11 in the Hudson Mews Townhouse Condominium as delineated on a survey of the following described real estate:

Part of Lots 20, 21, 22, 23, 24 and 25 in Diversey's Subdivision of Block 54 of Canal Trustee's Subdivision of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document No. 88171668 together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress, egress, support and utilities for the benefit of Parcel 1, as set forth in the Declaration recorded as document No. 26158126, amended by document Nos. 88148708 and 88171667.

Parcel 3:

Easements for the benefit of Parcel 1, for light and air, and for pedestrian ingress and egress and emergency vehicular traffic as set forth in the declaration recorded as document No. 25685091.

Parcel 4:

Easement for exclusive right to use of parking spaces 83 and 85, as delineated on the survey attached as Exhibit II to the Declaration recorded as document No. 26158126.

94872682

UNOFFICIAL COPY

Property of Cook County Clerk's Office