

HORICA A. SMITH

UNOFFICIAL COPY

94872883

AND WHEN RECORDED MAIL TO
WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181
ATTN: POST CLOSING

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT 11 AM 10:58

94872883

LOAN # 00092087-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 6, 1994, executed by
MOHAMED MISHAEL AND SUZIE MISHAEL, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NORTHWEST, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2101 S. ARLINGTON HEIGHTS ROAD, SUITE 100, ARLINGTON HEIGHTS, IL 60005
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK 94872883 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 4425 WEST 81ST PLACE, CHICAGO ILLINOIS 60652

LOT 42 IN THE SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTHWEST 1/4 OF
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
P.I.N.# 19-34-126-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NORTHWEST

By: S Shelley Stohm

By: SHELLEY S. HOHM

It's: VICE PRESIDENT

Witness: _____

On OCTOBER 6, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHELLEY S. HOHM
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Maritza S. Pieczynski
COOK County, IL.
My Commission Expires 3/15/97



BOX 350-611

ASST. VICE PRESIDENT AND ASST. SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Maritza S. Pieczynski

MARITZA S. PIECZYNSKI
Notary Public for the state of ILLINOIS
My commission expires:

(OFFICIAL SEAL)



BOX 350-611

REQUESTED AND PREPARED BY: J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG//0990-L

94/05 3052

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