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Crt / Esc

GRADMAN KENNETH

UNOFFICIAL COPY

14872217

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KENNETH GRADMAN

AKA KENNETH A. GRADMAN

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to _____

dated October 23rd, 19 92, calling for the original principal sum of _____

FORTY TWO THOUSAND SEVEN HUNDRED DOLLARS AND 00/100 dollars

(\$ 42,700.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92840039, of the records in the office of the Recorder of

Cook County, Illinois, more particularly described as follows, to wit:

SEE ATTACHED LEGAL

PIN#14-28-317-058-1046

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 3606 10/11/94 09:41:00
. 47574 \$ SK #--94-872217
. COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of September, 19 94.

BANC ONE MORTGAGE CORPORATION

By KIM D. GREAVES
Its VICE PRESIDENT

By D. BROOKS
Its LOAN ADMINISTRATION OFFICER

14872217

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of September 19 94, personally appeared KIM D. GREAVES and D. BROOKS, VICE PRESIDENT and LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Notary Public



TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

This instrument prepared by:

Hilda C. Jones
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204



25/4

AFTER RECORDING MAIL TO:

GRADMAN KENNETH
510 FULLERTON W UNIT 510

CHICAGO, IL 60614

IL_REL

UNOFFICIAL COPY

3/12/2014

Property of Cook County Clerk's Office

948722217

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FUND MORTGAGE FORM
Schedule A - Continued

Policy No.: 5277917

4. Legal Description:

PARCEL 1: UNIT NUMBER 510, IN THE 510 W. FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 75 FEET OF LOT 10 IN THE SUBDIVISION OF OUT-LOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24972340; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 01, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY TO THE ATTACHED DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24972340, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-317-058-1046

Member No.
1936

OMC
1313255



SIGNATURE OF ATTORNEY

94872217
1313255

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