94672231

818186 Crt / Bsc

WHRBLING, IL 60090

LABIDAN FFICIAL COPY

RELEAȘE OF MORTGAGE

THIS CERTIFIES that a certa ALAN J LABUDA	ain mortgage executed by DEBORAH A LAB	BUDA
to BANC ONE MORTGAG	E CORPORATION	
and thereafter assigned to _		
dated April 9th	, 19 <u>93</u> , calling for the original princ	ipal sum of
BIGHTY THOUSAND DO	LLARS AND 00/100	doilars
(\$ 80,000.00), and	LLARS AND 00/100 d recorded in Mortgage Record	,page,
Cook	County, Illinois	, more particularly described as
follows, to wir.		
OT 5 IN BLOCK 6 IN DIAST 1/4 OF SECTION 3 PRINCIPAL MERIDIAN, A 2 NORTH, RANGE 1) EA "HERBOF REGISTERED IN LLINOIS, ON MAY 1, 1 LLINOIS. 1. # 03-10-210-002	UNHURST SUBDIVISION UNIT NO., TOWNSHIP 42 NORTH, RANGE 1 NO PART OF THE NORTHEAST 1/4 ST OF THE THIRD PRINCIPAL ME THE OFFICE OF THE REGISTRAR 955 AS DOCUMENT NUMBER 15918	1, OF PART OF THE SOUTH 1 EAST OF THE THIRD 1 OF SECTION 10, TOWNSHIP ERIDIAN, ACCORDING TO THE 1 OF TITLES OF COOK COUNTY 195, ALL IN COOK COUNTY,
is hereby fully released and s		DEPT-01 RECORDING T40012 TRAN 3618 10/11/94 09:5 47588 4 SK +-94-872
IN WITNESS WHEREOF, the	undersigned has hereunto set its corporate	
officers, they being thereto d	uly authorized, this <u>lst</u> day of <u>Sept</u>	tember , 19 94 .
	NANCY E/BL	NC ONE MORTGAGE CORPORATION - SULLI SULL ACKLEDGE
	lis Lian admini	STRATION OFFICER
	Ву	·
	its 1	94872231
Corporate Seal		231
FOR PROTECTION OF OWN	NER, THIS RELEASE SHALL BE FILED HOSE OFFICE THE MORTGAGE OR DEED (VITH THE RECORDER OR THE OF TOUST WAS FILED.
State of INDIANA	1	
County of MARION	1	$O_{x_{c}}$
Before me, the undersigned, a 19 94, personally appeared	Notary Public in and for said County and S NANCY B. BLACKLEDGE , LOAN ADMINI	State this 1st dry of September ISTRATION OFFICER and
		respectively, of
BANC ONE MORTGAGE CO	ORPORATION on its behalf acknowledged the execution o	f the foregoing instrument.
Witness my hand and Notarial My commission expires:	Seal Notary Assis	elle ()
This introdupent prepared by:	SARY PUR	TONDRA O. CRUM NOTARY PUBLIC STATE OR MOIANA COUNTY OF MARION ON COMMISSION EXPIRES JUNE 21, 1998
AFTER RECORDING MAIL TO: LABUDA ALAN J 681 SANDRA LN		23 A
WUDDITME II. COGO		· / /