

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Leas No. 1164997/(CRAYNE)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full antisfaction of all indebtedness secured by that certain Mortgage derived below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and as to trad to receive said payment, does horeby rulesse, satisfy, and discharge from the lies, force, and effect of said here jage.

Mortgage & DYLVIA CRAYNE, WIDOW AND CHARLES M. CRAYNE, BACHELOR Mortgages. Carrest Mortgage Corporation, a California Corporation

Lean Amount: (31,000.00 Date of Mortgage (2425/57) Date of Recording: 64/25/67 Pin Number: 69-14-3(8-9-16-30

Tes ID #:

Prop Addr: 8965 NORTH KN IGH 263

Dec/Instrument #: T3629630

Book:

Page

Legal Description: PLEASE SEE ATTACPAD LEGAL DESCRIPTION

and recorded in the records of COOK County (Blin vis.

IN WITNESS WHEREOF, the undersigned has car sed these presents to be executed on 07/13/94.

/lukyone

KATHRYNE M. HERRON VICE PRESIDENT

Cheryl A. SPEICHAL

ASST SECRETARY

94872307

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this \$7/13/94, before me, the undersigned, a Notary Public in said State, personally appeared &ATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the held of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SPLICHARY respectively, on behalf of Platte Valley PUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Soal.

NOTARY PUBLIC

My Commission Expires:

OFFICE OF PRASTER BY Comm. Erg. April 13, 1998

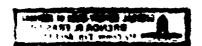
PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P.
P.O. Box 1706 - Scottshbuff, NZ. 69343-1706

3. W

UNOFFICIAL COPY

Property of Coot County Clert's Office

MOST CONTRACTOR



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in 6609783

LEGAL DESCRIPTION

. UNIT NO. F-203, IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST & OF THE SOUTH WEST 14 OF SECTION 14 AND PART OF THE SOUTH FAST 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITS RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 09-14-308-016-1380

ATT-UNI. COMMONLY KNOWN AS: 8905 NORTH WIGHT-UNIT 203, DES PLAINES, ILLINOIS 60016

92480325