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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93873129

	ion of the payment of
of the County of	
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul II. Goldman a	
Goldman, his wife	ID ADDRESS
heirs, legal representatives and assigns, all the right, title, interest, claim or	demand whatsoever
it. Mortgage, bearing	
July. 19 73 and recorded in the Recorder's Office of Cook Co	
Illinois, in book n/a of records, on page n/a a document No. 22393791	
	, State of
Illinois, to wit:	
twenty-one (21), Township forty-two (42) North Range East of the Third Principal Meridian, in Cook County, together with all vacated streets and alleys adjacent estate.	Illinois, to said real
	294873129 23 W
	79 pm
together with all the appurtenances and privileges thereunto belonging or appertaining.	•
Decisioned Real Retrie Index Mischerists 04-21-100-027-0000	·
Permanent Real Estate Index-Number(s): 04-21-100-027-0000  Address(es) of premises: 2609 Kingston Drive Northbrook, III.	60062
Decisioned, Peol Retrie Index Alternheris): 04-21-100-027-0000	
Permanent Real Estate Index Number(s): 04-21-100-027-0000  Address(es) of premises: 2609 Kingston Drive Northbrook, 111.	60062
Permanent Real Estate Index Number(s): 04-21-100-027-0000  Address(es) of premises: 2609 Kingston Drive Northbrook, 111.  IN TESTIMONY WHEREOF, the taid LOMAS MORIGAGE USA. INC.	60062 J by 113 ASSE. - 19.94 Steek .(SEAL)

## **UNOFFICIAL COPY**

STATE OF.	11 XA5			
COUNTY OF	DALLAS			
Ι,	STEVEN CANDEL R			i notary public
In and for said Co	ounty, in the State alosesald	L DO HEREBY CERTIFY	that MITT HEFER SHEE	14.
personally known	to me to be the 2111	President of COMA	MURENOL INA. 111	والعاصدينية أرداد بيها يتزهر ذانع
a connect	Ital!	orporation, and JAHA	HALL	, personally
known to me to b	on the Alexa. Sec	cratary of said corporation	n, and personally known to	ma to be the
same persons who	oso hames are subscribed t	o the foregoing instrumer	nt, appoared before me this	day în person
and severally o	xnowlodged that we such	VIII Provido	of and Abbl	resetmby, they
algned and delive	(c) the said instrument and	d enused the corporate son	l of said corporation to be a	illixed thereto
pursuant to nothe	ority given by the Board of	DIRECTORS of sa	id corporation, as their free	and voluntary
act, and as the fre	e and voice stery act of said	corporation, for the uses a	nd purposes therein set fort	h.
GIVEN und	er my hand and MY	soet this time	day of Amin't	(9.50)
	0)5	STEVEN CANDLER	HOTARY PUBLIC	
		Commission Exp	fre: 10/15/1995	
		TCO	STEVEN L. CANDLER ROSNY PIJOHE STATE OF TEMAS  My Commission Expires 10/15/A	200



MICHAEL J. KERSCHNER

MALL TO:

HOWARD GORDON KAPLAN, ITD.
150 N. LA SALLE ST.—SUITE 2805
CHICAGO, ILLINOIS 60601

RELEASE DEED

By Corporation

94573479

T<sub>O</sub>

ADDRESS OF PROPERTY:

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