

Drafted by PATRICK PARAMO
Please Return To
CTX Mortgage Company
P.O. Box 19888
Dallas, Texas 75219

UNOFFICIAL COPY



94873282

Assignment of Lien

Loan No. 208402044

State of Illinois }
 }

Know All Men by These Presents:

County of Cook }
 }

That CTX Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by *AMERICAN HOME FUNDING, INC., hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, transfer, and Assign unto the transferee the hereinafter described indebtedness.

*202 EMERYWOOD PAPERWAY
RICHMOND, VA 23261

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Richard R. Michalczewski, Single Never Married Clara Michalczewski, A Widow and payable to the order of CTX Mortgage Company in the sum of \$119,900.00 dated June 7, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of Cook County, Illinois and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Cook County, Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

MTG. RECORDED 6/10/93 AT AM/PM
DOCUMENT NO. 13491213 BK PG
OF COOK COUNTY

PIN NO.: 12-12-423-020
PROPERTY ADDRESS: 7400 WEST LAWRENCE AVENUE, #133
HARWOOD HEIGHTS, IL 60656

DEPT-01 RECORDING \$23.50
T#6666 TRAN 6369 10/11/94 15:20:00
#0923 *LC *-94-873282
COOK COUNTY RECORDER

EXECUTED, without recourse and without warranty on the undersigned, this 5th day of October, 1994.

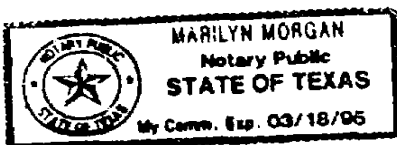
CTX MORTGAGE COMPANY

ATTEST: Connie Tatum
Connie Tatum
Assistant Secretary

Clay Arwine
Clay Arwine
Document Signer 94873282

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this the 6th day of October 1994, personally appeared Clay Arwine, Document Signer of CTX Mortgage Company, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.



Marilyn Morgan
Notary Public in and for
The State Of Texas
The County Of Dallas
Printed Name: Marilyn Morgan
My Commission Expires: March 18, 1995

23 50
OMP

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PARCEL 1:

"UNIT NOS. 133 IN THE COURTYARD OF HARWOOD HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 300 FEET OF THE EAST 333.03 FEET (MEASURED ALONG THE SOUTH LINE) OF THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE SOUTH 50 FEET THEREOF (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) AND SOUTH OF THE CENTER LINE, EXTENDED EAST OF THE ALLEY IN BLOCK 10, IN OLIVER SALINGER AND CO'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3, IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92902357 AND AMENDED BY DOCUMENT RECORDED DECEMBER 18, 1992 AS DOCUMENT 92957606, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S133, 0141 LIMITED COMMONS ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92902357 AND AMENDED BY DOCUMENT 92957606.

92957606