| 30/20 | PREPARED BY: UNOFFIC A BY COPY LAURA HEGREBERG 650 E. HIGGINS ROAD-SUITE 15-8 SCHAUMBURG, ILLINOIS 60173-4741 AND WHEN RECORDED MAIL TO: FOST INDIANA ACCORDED MAIL TO: SPACE ABOVE THIS LINE FOR DECORDERS USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE |
|-------|--|
| ì | |
| 1741E | FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all rights, title, and interest of undersigned ir and to that certain Real Estate Mortgage dated10/7/94 ANTHONY K. FOWELL, SINGLE PERSON AND NEVER BEEN MARKIED |
| 1100 | |
| 7 2 | to PancNet, Inc. a Corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-2, SCHAUMBURG, ILLINOIS 60173-4741 and recorded in Book/Volume No. |
| Z | as Document Noin COOK County Pecords, State of Illinois described hereinafter |
| | as: |
| | SEE LEGAL ATTACHED |
| | |
| | LOT 10 AND THE NORTH 5 FEET OF LOT 11 IN BLOCK 3 IN WEST ADDITION TO CHELTENHAM BEACH, SECTION 30, TOWNSHIP 38, RANGE 15; EAST OF THE TEIRD PRINCIPAL MERIDIAN, |
| | TH COOK COUNTY, ILLINOIS. 9.457.445.2 9.457.445.2 9.23.50 |
| | T#0014 TRAN 3015 10/11/94 15:00:00 #1483 # AR #-94-874482 |
| | PERMANENT INDEX #: 21-30-407-008-0000 COOK COUNTY RECORDER |
| | COMMONLY KNOWN AS: 7825 S. BURNHAM (HICAGO, ILLINOIS 60649 |
| | TOGETHER with the note or notes therein described or reformed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. |
| | BancNet, Inc. |
| | BY: WILLIAM E. MYLLER ITS: VICE PRESIDENT |
| | STATE OF ILLINOIS COUNTY OF COOK |
| | On this before me, the undersigned, a |
| | Notary Public in and for said County and State, personally appeared William E. Miller known to me to be the Vice President of the Corporation herein which executed the within instrument: that said instrument was signed on behalf of said Corporation and that he/she acknowledges said instrument to be |

Notary Public ___

Cook County

My Commission Expires: April 1, 1997

the free act and deed of said Corporation.

"OFFICIAL SEAL"
JOANNE HIRAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/1/97