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Recording Requested by:

LENDER SERVICE BUREAU

USB Loan #:

66618715

Platte Loan #:

1167576

GNMA Pool #:

221457

USB05 - 10772

<u>| | 1851 | | | 1864 | 1865 | 1864 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | 1854 | </u>

When recorded mail to: Londer Service Bureau

555 University Avenue, Suite 130

Sacramento, CA 95825



0 1874510

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

d valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, For gog

US BANCORP MORTGAGE COMPANY

whose address is 501 S. S. Howthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scrats Bluff, NE 69361

(Grantee)

the described Mortgage/Deed of Trust, to gether with the certain note(s) described therein with all interest, all liens, and any rights due or to become our thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on:

August 7, 1987

Original Mortgagor:

Eric G. Ashley And Laura M. Ashley

709 Lincolnwood Dr., Strenmwood, Phinois

Original Loan Amount: \$75,950.00 Property Address:

DEPT-01 RECORDING
197777 TRAN 9042 10/11/94 14:1
43257 * DW #-94-874 COOK COUNTY RECORDER

Property/Tax ID #:

06-23-407-019

Legal Municipality:

Document #:

Book:

Page:

Said Mortgage Was Previously Assigned And The Assignment Was Recor led On 12/30/91 In Book, Page As Document # 91691084

94874510

Date: November 1, 1993

US BANCORP MORTGAGE COMPANY

Claire Lundgren, Vice President

Notary Acknowledgement

STATE of California County of Sacramento

On, November 1, 1993, before me, Lisa L. Bowlin, a Notary Public personally appeared Claire Lundgren proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

isa L. Bowlin, Netary Public

Document Prepared by: Lender Service Burenu, D. Klein

555 University Avenue, Sacramento, CA 95825

(916) 565-2987

CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE COMPANY

Vice President



O Lender Service Bureau ALL RIGHTS RESERVED

ASM/ATTG-CINALA-USH-05

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USB 05 #66618715.

EDWARD J. ROSEWFIL COOK COUNTY TREASURER 07/21/94 Redeipt: 9521131 - Employee : FRANK Page : 1

P I N : 06-23-407-019-0000 Vulume : 000060

Address : 709 LINCOLNWOOD DR/STREAMWOOD, IL 601071669

Name : ASHLEY

Mailing : 709 LINCOLNWOOD DR/STREAMWOOD, IL 601071669

tagal Dascription :

Sub-Division Name : WOODLAND HEIGHTS UNIT 2

Legal . WOOGS AND HEIGHTS UNIT TWO A SUB IN SEC 2 & 26-41-9 LOTS 501 TO 98 1 8075 INCL IN THIS SUB REC DATE: 11/28/1958 DOC NO. 17389928 DOC NO. T1831943

ST-TN-RG BLOCK PT LOT 23-41-09 2000538

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