INOFFICIAL COPY

Recording Requested by: LENDER SERVICE BUREAU

USB Loan #:

3003351

Platte Loan #:

1076173

GNMA Pool #:

Sacra

LSB #: USB05 - 773

When recorded mail to: Lender Service Bureau 555 Up(*) rsity Avenue Suite 130

nento, CA 95825

LENDER SERVICE BUREAU

<u>0 4874583</u>

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE COMPANY

whose address is all S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does covery, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue. Scras Bluff, NE 69361

(Grantee)

DEPT-01 RECORDING T\$7777 TRAN 9042 10/11/94 14:2

the described Mortgage/Deed of Trust, 'ogother with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on:

August 2, 1974

Original Mortgagor:

L Thomas, M Thomas

Original Loan Amount: \$20450.00

7604 S Damen, Chicago, Illinois

Property Address:

20-30-306-023

Property/Tax ID #: Legal Municipality:

Document #:

22802341

Book:

Page:

Said Mortgage was previously assigned and the assignment was recorded on 02/05/85 in Book , Page as Document # 27432239

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: November 1, 1993

US BANCORP MORTGAGE COMPANY

Sue Melvin, Vice President

Notary Acknowledgement

STATE of California County of Sacramento

On November 1, 1993, before me, Carol J. Marquis, a Notary Public personally appeared Suc Melvin proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Document Prepared by

Lender Service Bureau, D. Klein

555 University Avenue, Sacramento, CA 95825

(916) 565-2987

CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE COMPANY Vice President



AMMO-DIMMAA

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EDWARD J. ROSEWELL COOK COUNTY TREASURER 07/21/94 Receipt: 9521131 Employee : FRANK Page : 1

PIN: 20-30-306-023-0000 Valume: 000437

Address: 7604 S DAMEN/CHICAGO, IL 606205752

Name – , THOMAS LARCINIA

Mailing: 7604 S DAMEN/CHICAGO, IL 606205752

Legal Description :

Sub-Division Mamma: LOUCK SUB OF BLK 24

Lagal : VERMON R LOUCKS SUB OF BLK 24 IN THE DEWFY & VANCE SUB (SEF A)

REC DATE: 09/27/1926 DOC NO: 10159677

SI-IN-RG BLOCK PT LOT 30-38-14 0000002

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