PREFARRE VI NOFF	AL COPY
* VWA OMNRA	2023380
THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF IL., L.P.	
2700 SOUTH RIVER ROAD, BUITE 104	200
DES PLAINES, IL 80018	,
AND WHEN RECORDED MAIL. TO:	
THE WIND RECORDED FRAME (C)	
CENTERBANK MORTGAGE CO.	94874642EPT-01 RECORDING 123
43 SOUTH MAIN STREET WATERBURY, CT 06702	740000 TRAN 9695 10/11/94 15:10:0 . 49321 + CJ *-94-87464
* #	. COOK COUNTY RECORDER
ATTN: POST CLOSINO	SPACE ABOVE THUS LINE FOR RECORDER'S USE
	<del></del>
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
FOR TALUE RECEIVED the undersigned nereby grants, assigns	and transfers to
CENTERBANK MORTGAGE CO., its Successors and/or Assigns	
all the rights, title and intere tof undersigned in and to that certain Real Estate Mexocuted by: James w. 200 and Lori M. London	fortgage dated September 15, 1994
buttered by Country My Loo and Boll III, Bondon	
THE BRIDGHTIAL REAL EDVATE CIMANICIAL CERUICA	70.05010000
to THE PRUDENTIAL REAL EST ATE FINANCIAL SERVICES OF ILLINOIS, L.P.	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 2700 Routh River Rond #104, Des Plaines, IL 60018	
and recorded in Book/Volume No. Page(a) as Document No.	
and recorded in Book/Volume No. Page(s)  County Records, State of	as Document No.
Cribed hereinafter as follows:	
See Legal Description Attached	
See Legal Descripcion Accadned	
<b>48</b>	). <u> </u>
SACTOR AND	
=_ <u>!!!</u>	<sup>7</sup> O <sub>2</sub>
S ==	(1)
in in	P.T. # 18-08-202-014 ==
<b>*</b> =	PN # 18-08-202-014 ====================================
manaly knows as: 511 South Sunset, LaGrange, IL 60525	
TOGETHER with the note or notes therein described or referred to, the money due and to best me due thereon with interest, and all rights accrued or to accrue under said Real Batate Mortgage.	
to: THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.	
by: The Prudential Real Estate Financial Services of America, Inc., its general partner	
STATE OF ILLINOIS	·C
COUNTY OF COOK	
	- ag min
On	BY: RAY T. ARADO
(Date of Execution)	Ta. Viga remitani
undersigned, a Notary Public in and for said County and State,	Cance a Clemency
personally appeared RAY T. ARADO known to me to be the VICE PRESIDENT	BY: AMY JA OWNBY
and AMY J. OWNBY	ITS: Assistant Sucretary
known to me to be THE ASSISTANT SECRETARY	
of the colbouring nation mutan executed the mithin	
Instrument, that the seal affixed to said (natrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS:
by-laws or a resolution of its Board of Directors and that	W118033;

be/she acknowledges said instrument to be the free set and

Notary Public Ca F. A. Gonney

My Commission Lispines 10.7-96 COOK

deed of said corporation.

OFFICIAL SEAL "
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/96

(THIS ARIA FOR OFFICIAL NOTORIAL SHAL)

2120

PARCEL 1:

## **UNOFFICIAL COPY**

THE SOUTH 50 FEET OF LOT 7 IN E.C. CARLSON'S SUBDIVISION OF THE SOUTH 2-1/2 ACRES IN THE NORTH WEST CORNER OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BEING THE NORTH 330 FEET OF THE WEST 330 FEET OF SAID EAST HALF OF THE NORTH EAST QUARTER OF SECTION 8, AND ALSO

PARCEL 2:

THE WEST 37-1/2 FEET OF LOT 51 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION BEING IN THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COCK COUNTY, ILLINOIS.

94874642

County Clay