## UNOFFICIAL COPY

When Recorded Mail To:

LOAN NO. 1825434

MIDWEST FUNDING CORPORATION 1020 31st Street, Suito 300 Downers Grove, IL 60515



94574552

DEFI-01 RECORDING

\$23.50

T40000 TRAN 9695 10/11/94 15:35:00

\$9477 CJ #-94-874882 COUK COUNTY RECORDER

94874882

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer in in BOO MARQUETTE AVE. SOUTH MINHEAPOLIS, MN 55102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 19, 1994 executed by OTIS # MURPHY II and ANDREA LOGAN-MURPHY, HIS WIFE

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1920 31st Street, Suite 300, Downers

and recorded in Book/Volume No. COOK follows:

, page(s)
County Records, State of []] in ois

as Document No. on real estate legally described as

LOT 23 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 3 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH PEST 1/4 OF SECTION 36, TOWNSHIP 3B HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS. OOFCOUNT

94874882

OPPORATION

PROPERTY ADDRESS: 8142 S. FRANCISCO AVENUE, CHICAGO, IL TAX 1.D.#:19-36-121-067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST

FUNDING

CORF

DATED: September 19, 1994

CORPORATE ILLINOIS SEAL MIDWEST FUNDING CORPORATION

STATE OF ILLINOIS COUNTY OF DU PAGE \$8.

On September 19, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and MICHELLE L. MOORE

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Public to the state of My commission expires:

*KOFFICIAL REALI* 

ATTORNEYS NATIONAL TITLE PALOS HILLS 2023652

> ATTORNEY'S NATIONAL TITLE NETWORK, INC.

"OFFICIAL SEAL" JUDY BOYACK Notary Public, State of Illinois My Commission Expires 1-14-98



ISC/ASMTG//0990-L

## **UNOFFICIAL COPY**

1. 1. 1. 1. 1. 1.



 $(\underline{e}_{i}) \geq e_{i} \cdot (1 + e_{i}) + 1$ 

Proberty or Cook County Clerk's Office

34874852